

**RECORDATION REQUESTED BY:**

Great Lakes Bank, NA  
13057 S. Western Avenue  
Blue Island, IL 60406



0020202632

**WHEN RECORDED MAIL TO:**

Great Lakes Bank, NA  
13057 S. Western Avenue  
Blue Island, IL 60406

*Handwritten signature/initials*

**FOR RECORDER'S USE ONLY**

**This Modification of Mortgage prepared by:**

Great Lakes Bank, NA  
13057 S. Western Avenue  
Blue Island, IL 60406

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**MODIFICATION OF MORTGAGE**

THIS MODIFICATION OF MORTGAGE dated December 6, 2101, is made and executed between THOMAS MC NAMARA and JOAN MC NAMARA, HIS WIFE, IN JOINT TENANCY, whose address is 9541 S. LAWTON, OAK LAWN, IL 60453 (referred to below as "Grantor") and Great Lakes Bank, NA, whose address is 13057 S. Western Avenue, Blue Island, IL 60406 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated December 6, 2000 (the "Mortgage") which has been recorded in COOK County, State of Illinois, as follows:

RECORDED ON 01-23-01 IN THE COOK COUNTY RECORDER'S OFFICE AS DOCUMENT NO. 0010059189 AND NO. 0010059190.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in COOK County, State of Illinois:

LOT 7 IN BLOCK 13 IN C.T. YERKES SUBDIVISION OF BLOCKS 33, 34, 35, 36, 41, 42, 43 AND 44 ALL IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 2149 W. ROSCOE STREET, CHICAGO, IL 60618. The Real Property tax identification number is 14-19-320-047

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

The name of the Lender has changed to Great Lakes Bank, NA as a result of the merger of the First National Bank of Blue Island into Great Lakes Bank, NA on February 17, 2001.

CHANGE MATURITY DATE TO 01-06-03  
CHANGE LIEN AMOUNT TO \$254,275.89.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties,

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## MODIFICATION OF MORTGAGE

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makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED DECEMBER 6, 2101.

GRANTOR:

x Thomas Mc Namara  
THOMAS MC NAMARA, Individually

x Joan Mc Namara  
JOAN MC NAMARA, Individually

LENDER:

x [Signature]  
Authorized Signer

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Property of Cook County Clerk's Office

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## MODIFICATION OF MORTGAGE

Loan No: 1734693600

(Continued)

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### INDIVIDUAL ACKNOWLEDGMENT

STATE OF Illinois )  
 ) SS  
COUNTY OF Cook )

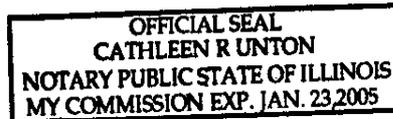
On this day before me, the undersigned Notary Public, personally appeared **THOMAS MC NAMARA and JOAN MC NAMARA**, to me known to be the individuals described in and who executed the Modification of Mortgage, and acknowledged that they signed the Modification as their free and voluntary act and deed, for the uses and purposes therein mentioned.

Given under my hand and official seal this 31st day of January, 2002

By Cathleen R. Unton Residing at Blue Island

Notary Public in and for the State of Illinois

My commission expires \_\_\_\_\_



### LENDER ACKNOWLEDGMENT

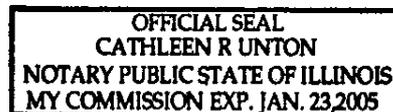
STATE OF Illinois )  
 ) SS  
COUNTY OF Cook )

On this 31st day of January, 2002 before me, the undersigned Notary Public, personally appeared Michael McKeeugh and known to me to be the Vice President authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Cathleen R. Unton Residing at Blue Island

Notary Public in and for the State of Illinois

My commission expires \_\_\_\_\_



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## MODIFICATION OF MORTGAGE

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# ALTA LOAN AND EXTENDED COVERAGE POLICY STATEMENT

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Principal	Loan Date	Maturity	Loan No	Call / Coll	Account	Officer	Initials
\$254,275.89	12-06-2101	01-06-2003	1734693600			MTM	

References in the shaded area are for Lender's use only and do not limit the applicability of this document to any particular loan or item. Any item above containing "\*\*\*\*" has been omitted due to text length limitations.

**Grantor:** THOMAS MC NAMARA (SSN: 336-76-1241)  
 JOAN MC NAMARA (SSN: 348-68-0995)  
 9541 S. LAWTON  
 OAK LAWN, IL 60453

**Lender:** Great Lakes Bank, NA  
 13057 S. Western Avenue  
 Blue Island, IL 60406

**POLICY COMMITMENT NUMBER:** \_\_\_\_\_

**LOAN NUMBER:** 1734693600

With respect to the land described in the above commitment number, the signatories herein make the following statements for the purpose of inducing the following named title insurance company to issue the subject title policies:

Name of Title Insurance Company: \_\_\_\_\_

**Statement Of Seller(s)**

The seller(s) certify that for the past two years no building permit has issued nor have any improvements to the subject land been made which could result in an increase in the assessed tax valuation of the subject land.

**Statement of Seller(s) and Mortgagor(s)**

The seller(s) and mortgagor(s) certify that, to the best of their knowledge and belief, no contracts for the furnishing of any labor or material to the land or the improvements thereon, and no security agreements or leases in respect to any goods or chattels that have or are to become attached to the land or any improvements thereof as fixtures, have been given or are outstanding that have not been fully performed and satisfied; and that no unrecorded leases to which the land may be subject are for more than a three-year term or contain an option to purchase, right of renewal or other unusual provisions, except as follows (if none, state "none"; use reverse side if necessary):

**Statement Of Mortgagor(s)**

The mortgagor(s) certifies that the mortgage and the principal obligations it secures are good and valid and free from all defenses; that any person purchasing the mortgage and the obligations it secures, or otherwise acquiring any interest therein, may do so in reliance upon the truth of the matters herein recited; and that this certification is made for the purpose of better enabling the holder or holders, from time to time, of the above mortgage and obligations to sell, pledge or otherwise dispose of the same freely at any time, and to insure the purchasers or pledgees thereof against any defenses thereto by the mortgagor or the mortgagor's heirs, personal representative or assigns.

**Date:** \_\_\_\_\_

**Individual Seller(s)**

\_\_\_\_\_  
 (Seal)  
 \_\_\_\_\_  
 (Seal)

**Individual Mortgagor(s)**

*Thomas Mc Namara*  
 \_\_\_\_\_ (Seal)  
*Joan Mc Namara*  
 \_\_\_\_\_ (Seal)

**Corporate Seller(s)**

IN WITNESS WHEREOF \_\_\_\_\_ has caused these presents to be signed by its \_\_\_\_\_ President and attested by its \_\_\_\_\_ Secretary under its corporate seal on the above date.

BY: \_\_\_\_\_  
 President

ATTEST: \_\_\_\_\_  
 Secretary

IN WITNESS WHEREOF \_\_\_\_\_ has caused these presents to be signed by its \_\_\_\_\_ President and attested by its \_\_\_\_\_ Secretary under its corporate seal on the above date.

BY: \_\_\_\_\_  
 President

ATTEST: \_\_\_\_\_  
 Secretary

**Lender's Disbursement Statement**

The undersigned hereby certifies that the proceeds of the loan secured by the mortgage to be insured under the loan policy to be issued pursuant to the above commitment number were fully disbursed to or on the order of the mortgagor on \_\_\_\_\_; and, to the best knowledge and belief of the undersigned, the proceeds are not to be used to finance the making of future improvements or repairs on the land.

**Date:** \_\_\_\_\_

**Signature:** \_\_\_\_\_

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