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2002-02-21 15:07:52

Cook County Recorder

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RELEASE DEED

(ILLINOIS)

FIRST AMERICAN TITLE

ORDER # 74616

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, THAT the FOREST PARK NATIONAL BANK AND TRUST COMPANY 7348 W. MADISON STREET FOREST PARK ILLINOIS 60130, a corporation of the state of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto PETER A. WALSH AND VERONICA WALSH, THE PROPERTY AT 4820 N. HAMILTON, CHICAGO, IL 60625 heirs, legal representatives and assigns, all the right, title, interest, claim or ie and whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date, the 21ST Day of JANUARY, 2000 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS In Book Of Page Number 00087295 to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

LOT 83 AND THE SOUTH 5 FEET OF LOT 82 IN ROOD'S SUBDIVISION OF PAFT OF MARBACH'S SUBDIVISION IN THE SOUTHWEST ONE-QUARTER OF SECTION 7, TOWNSHIP 4) NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges there unto belonging or appertaining. Permanent Real estate Index Number(s): 14-07-322-024-0000 Address (es) of Premises: 4830 N HAMILTON, CHICAGO, IL 60625

UNOFFICIAL COPY

TESTIMONY WHEREOF, the said FOREST PARK NATIONAL BANK AND TRUST COMPANY Caused these presents to be signed by its PERSONAL BANKING OFFICER And attested by its CORPORATE Secretary, and its corporate seal to be hereto affixed, this 3RD Day of DECEMBER , 2001. By Assorbed Banking Officer Attest: Atte	-
This instrument was prepared by MARY KIRBY	
COUNTY OF COOK_SSS.	
I, WALTER O. MAUL, JR. A notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that JCHN A. VAINISI Personally known to me to be PERSONAL BANKING OFFICER of the FOREST PARK NATIONAL BANK AND TRUST COMPANY, a corporation, and GAIL ATHERTON, personally known to me to be the SECRETARY of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such PERSONAL BANKING OFFICER And SECRETARY, they signed and delivered the said instrument and cause the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as free and voluntary act of said corporation, for the uses and purposes in their set forth. GIVEN under my hand and official seal this Dry of Nov. 2001.	
OFFICIAL SEAL WALTER O MAUL JR NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES: 07/05/05	•
FOREST PARK NATIONAL BANK AND TRUST CO. 7348 W. MADISON STREET FOREST PARK, IL 60130 PETER WALSH ADDRESS OF PROPERTY 4830 N. HAVILTON CHICAGO, IL 60623	