

UNOFFICIAL COPY

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2002-02-21 12:53:59  
Cook County Recorder 23.50

ILLINOIS

COUNTY OF COOK (A)  
POOL NO.  
LOAN NO. CHI14725HA (3776556)  
[CHI14725HAR]



0020203340



Assignment-Interv. -Recorded

PREPARED BY SECURITY CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
Security Connections, Inc.  
1935 International Way  
Idaho Falls, ID 83402

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, BNC MORTGAGE, INC., A DELAWARE CORPORATION

located at 1063 MCGAW AVENUE, IRVINE, CA 92714  
hereby grants, assigns, and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS AS NOMINEE FOR WELLS FARGO BANK, NA., AS TRUSTEE UNDER THE TRUST AGREEMENT DATED FEBRUARY 1, 2001 BETWEEN STRUCTURED ASSET SECURITIES CORPORATION, AS DEPOSITOR AND THE TRUSTEE, RELATING TO AMORTIZING RESIDENTIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2001 EC1, WITHOUT RECOURSE.

located at P.O. BOX 2026, FLINT, MI 48501-2026

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 25, 2000 executed by MILDRED HARRIS, UNMARRIED

to BNC MORTGAGE, INC.

and recorded on OCTOBER 10, 2000, in liber/cabinet \_\_\_\_\_ at page(s)/  
drawer \_\_\_\_\_ document/instrument no. 00791138 microfilm  
number \_\_\_\_\_ pin number 16-15-104-027  
in the \_\_\_\_\_ plat of COOK County

Illinois described hereinafter as follows:  
LOT 29 EXCEPT THE WEST 8 FEET THEREOF AND LOT 30 EXCEPT THE EAST 7.5 FEET THEREOF IN BLOCK 3 IN HOBART'S SUBDIVISION OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 4746 W. ADAMS ST., CHICAGO, IL. 60644



Loan No. J=00908BNC649.S.00589

MIN# 100099400037765569 MERS VRU PHONE #: 1-888-679-6377

5-7  
P2  
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Mey  
JHC

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.  
Dated JANUARY 24, 2002, but effective \_\_\_\_\_.

**BNC MORTGAGE, INC.**

BY [Signature]  
**CARLA TENEYCK**  
**VICE PRESIDENT**

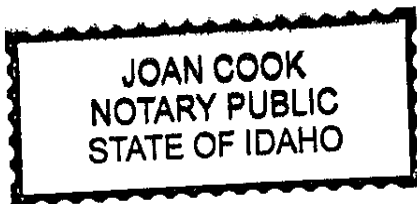
BY [Signature]  
**DIANA ANDERSON**  
**SECRETARY**

STATE OF IDAHO

COUNTY OF BINGHAM

On JANUARY 24, 2002, before me JOAN COOK personally appeared CARLA TENEYCK and DIANA ANDERSON personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.

[Signature]  
**JOAN COOK (COMMISSION EXP. 02-16-07)**  
Notary public



PREPARED BY:

[Signature]  
**KARLEEN MAUGHAN**  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402