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## ILLINOIS

COUNTY OF COOK (A)

POOL NO.

LOAN NO.

CORR2596BA (2731206)

[CORR2596BAN]

Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC. WHEN RECORDED MAIL TO: Security Connections, Inc. 1935 International Way Idaho Falls, ID 83402

2002-02-21 12:59:13

Cook County Recorder



## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, BNC MORTGAGE, INC., A DELAWARE CORPORATION
FOR VALUE RECEIVED, BIC PORT SAGE, INC., A DELAMINE CONTEST.
located at 1063 MCGAW AVENUE, IRVINE, CA 92714
hereby grants, assigns, and transfers to MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, AS NOMINEE FOR "FIRST UNION NATIONAL BANK, AS
TRUSTEE OF THE AMORTIZING RESIDENTIAL COLLATERAL TRUST, 2000-BC3", WITHOUT RECOURSE.
located at P.O. BOX 2026, FLINT, MI 48501-2026
all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated FEBRUARY 21, 2000, executed by MARLENA BANSA
AND GEORGE BANSA, WIFE AND HUSBAND
to PM MORTGAGE CORP
and recorded on MARCH 1, 2000 , in liber/cabinet at page(s)/
drawer document/instrument no. 00148662 microfilm
number pin number 10-27-404-008-0000, 10-2/404-009-0000, 10-27-404
in the plat of COOK County
Illinois described hereinafter as follows:
LOTS 1, 2 AND 3 IN BLOCK 2 IN ARTHUR MICHEL AND CO'S HOWARD "L" SUBDIVISION, BEING A PART
OF THE SOUTH EAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 7550 NORTH KEDVALE, SKOKIE IL 60076

J=00908BNC638.S.00584

MIN# 100099400027312067 MERS VRU PHONE #: 1-888-679-6377

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(204) CORR25 16AA VI Loan No. CORR2596BA 7.7. Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Dated JANUARY 24, 2002 , but effective BNC MORTGAGE, INC. BY CARLA TENEYCK VICE PRESIDENT DIANA ANDERSON SECRETARY STATE OF IDAHO COUNTY OF BINGHAM On JANUARY 24, 2002 , before me JOAN COOK personally and DIANA ANDERSON appeared CARLA TENEYCK personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as and **SECRETARY** VICE PRESIDENT and acknowledged to me the corporation executed it. (COMMISSION EXP. 02-16-07) JOAN COOK Notary public JOAN COOK NOTARY PUBLIC STATE OF IDAHO PREPARED BY: KARLEEN MAUGHAN 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402

> MIN# 100099400027312067 MERS VRU PHONE #: 1-888-679-6377 J=00908BNC638.S.00584

P=S.001.584 C=S.113.0005 (NMRI.IL)