

UNOFFICIAL COPY 0020203339

2020/0168 48 001 Page 1 of 3
2002-02-21 12:53:26
Cook County Recorder 25.50

ILLINOIS

COUNTY OF COOK (A)
POOL NO.
LOAN NO. CHI14445MA (3652468)
[CHI14445MAD]



0020203339

Assignment-Interv. -Recorded

PREPARED BY SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
Security Connections, Inc.
1935 International Way
Idaho Falls, ID 83402

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, BNC MORTGAGE, INC., A DELAWARE CORPORATION

located at 1063 MCGAW AVENUE, IRVINE, CA 92714
hereby grants, assigns, and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS AS NOMINEE FOR WELLS FARGO BANK, NA., AS TRUSTEE UNDER THE TRUST AGREEMENT DATED FEBRUARY 1, 2001 BETWEEN STRUCTURED ASSET SECURITIES CORPORATION, AS DEPOSITOR AND THE TRUSTEE, RELATING TO AMORTIZING RESIDENTIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2001 FCI, WITHOUT RECOURSE.

located at P.O. BOX 2026, FLINT, MI 48501-2026

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 25, 2000, executed by TERRENCE J. MADDEN AND LESIA M. MADDEN, HUSBAND AND WIFE AS JOINT TENANTS

to BNC MORTGAGE, INC.

and recorded on SEPTEMBER 25, 2000, in liber/cabinet _____ at page(s)/ drawer _____ document/instrument no. 00746340 microfilm number _____ pin number 09-27-115-054
in the _____ plat of COOK County

Illinois described hereinafter as follows:

SEE ATTACHMENT A

Property Address: 831 NORTH PARKWOOD AVENUE, PARK RIDGE, IL 60068



Loan No. J=00908BNC649.S.00587
MIN# 100099400036524686 MERS VRU PHONE #: 1-888-679-6377


5-7
P-3
4-
M-7
JHC

UNOFFICIAL COPY


Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated JANUARY 24, 2002, but effective _____.

BNC MORTGAGE, INC.

BY 

CARLA TENEYCK
VICE PRESIDENT

BY 

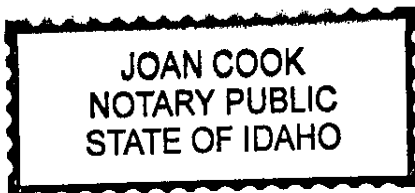
DIANA ANDERSON
SECRETARY

STATE OF IDAHO
COUNTY OF BINGHAM

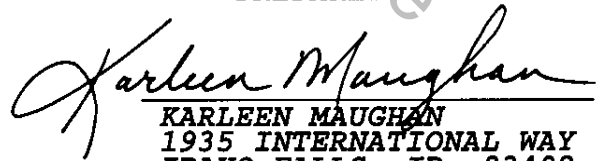
On JANUARY 24, 2002, before me JOAN COOK personally appeared CARLA TENEYCK and DIANA ANDERSON personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.



JOAN COOK (COMMISSION EXP. 02-16-07)
Notary public



PREPARED BY:



KARLEEN MAUGHAN
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

Loan #: 3652468 §- 587

Project #: 00908US

LOT 1 IN ROMAN SUBDIVISION IN THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: THE EAST 1/2 OF THE SOUTH 1 ACRE OF THE NORTH 2 ACRES OF THE SOUTH 8 ACRES OF THE FOLLOWING DESCRIBED TRACT: THE EAST 9.971 CHAINS OF THE NORTH 1.26 CHAINS OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office