

UNOFFICIAL COPY 0020203530

SATISFACTION OF MORTGAGE

2018/0009 52 001 Page 1 of 2  
2002-02-21 08:56:05  
Cook County Recorder 23.50

When recorded Mail to:  
Nationwide Title Clearing  
101 N. Brand #1800  
Glendale, CA 91203



L#:1947273899

The undersigned certifies that it is the present owner of a mortgage made by **AMADOR SANCHEZ & AURELIA RIVERA** to **FIRST UNION MORTGAGE CORPORATION** bearing the date 08/14/99 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 99822404. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED  
known as: 1067 PAULINA STREE CHICAGO, IL 60622  
PIN# 17-06-411-009-0000  
dated 01/22/02  
CHASE MANHATTAN MORTGAGE CORPORATION (as successor in interest to First Union Mortgage Corporation)

By: Chris Jones Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me on 01/22/02 by Chris Jones the Vice President of CHASE MANHATTAN MORTGAGE CORPORATION on behalf of said CORPORATION.



Star Hillman Notary Public/Commission expires: 03/19/2003  
Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 QT 25257 VT

5-7  
P2  
3-  
M7  
JHC

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EXHIBIT 'A' 1947273899

LOT 9 IN BLOCK 7 IN THE SUBDIVISION OF BLOCKS 5, 6 AND 7 OF JOHNSTON'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office