WaMu # 0217122856 NAME: BRUCE M LACY

UNOFFICIAL COMMON PART OF THE PART OF THE

2024/0024 32 001 Page 1 of 2002-02-21 09:17:31

Cook County Recorder

23.50

AFTER RECORDING, FORWARD TO:

BRUCE M LACY 912 AIMTREE PLACE

SCHAUMBURG IL 60194

P/O DATE: 12/27/2001

THIS INSTRUMENT PREPARED BY: DIANE TOLLEFSON

WASHINGTON MUTUAL 11200 W PARKLAND AVE MWI0307

MILWAUKEE, WI 53224

Tax Parcel #: 07-21-109-008

RELEASE OF MORTGAGE

THIS CERTIFIES that a cortain mortgage executed by

BRUCE M LACY LINDA A LACY HUSBAND AND WIFE to FLEET MORTGAGE CORP dated September 29th 1999, and recorded on 10/13/1999in Mortgage Record , and or Instrument # 99960286,page records in the office of the Recorder of COOK County, ILLINOIS

more particularly described as follows, to wit:

LOT 17128 IN WEATHERFIELD UNIT 17, BEING : SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 28, 1972 AS DOCUMENT NO. 21791037, IN COOK COUNTY, ILLINOIS.

912 AIMTREE PLACE SCHAUMBURG, IL 60194

is hereby fully released and satisfied.

The Clark's IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal Ly it, proper officers, they being thereto duly authorized, this 10th day of January 2002.

WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP.

PULIE MULHERN

Its ASSISTANT VICE PRESIDENT

IL REL3 (040)

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UNOFFICIAL COPY 203745

WaMu #:0217122856		,	,	
NAME: BRUCE M LACY				
P/O DATE: 12/27/2001				
State of WISCONSIN)			
County of MILWAUKEE	ý			
	,			
Before me, the undersigned, a No	tary Public in and for	said County and St	ate this 10th day	of January
$_{ m 2002}$, personally appeared $_{ m JUI}$		·	•	the
	HE HOLITERA	<u> </u>		
ASSISTANT VICE PRESIDENT				of
WASHINGTON MUTUAL HON	Æ LOANS, INC.	SUCCESSOR IN		
INTEREST BY MERGER TO) FLEET MORTGA	GE CORP.		
who as such officer for and on its	behalf acknowledge	ed the execution of the	ne foregoing instru	ment.
' O ₄				
Witness my hand and Notarial Sea			- \	
My commission expires: $\frac{93}{14}$		Mary 3.	Michael	
		Notary Public	_	
		MARY F WICHNE	χ ΛΑΛΑΛΑΛΑΛΑΛΑ	,
	$O_{\mathcal{X}}$		West NED	ţ
		4	WICHNER	ł
		4	y Public	S
		state or	Wisconsin	t

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IL_REL3 (040) Page 2 of 2

MERS MIN:	MERS Phone:
MERS MIN:	MERS Phone: