

UNOFFICIAL COPY

0020203911

2022/0098 33 001 Page 1 of 2
2002-02-21 11:42:32



0020203911

Prepared By:

1ST ADVANTAGE MORTGAGE
7 NORTH LONGCOMMON ROAD
RIVERSIDE, ILLINOIS 60546

and When Recorded Mail To

1ST ADVANTAGE MORTGAGE, L.L.C.
7 NORTH LONGCOMMON ROAD
RIVERSIDE
ILLINOIS 60546

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 7810205639

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
U.S. BANK N.A.

4801 FREDERICA STREET
OWENSBORO, KENTUCKY 42301

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JANUARY 25, 2002**
executed by **JOSEPH MIGLIO AND DENISE DUFFY-MIGLIO, HUSBAND AND WIFE**
to **1ST ADVANTAGE MORTGAGE, L.L.C.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **7 NORTH LONGCOMMON ROAD
RIVERSIDE, ILLINOIS 60546**

and recorded in Book/Volume No.

, page(s)

, as Document No.

COOK

County Records, State of **ILLINOIS**

described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as **819 HOUSTON STREET, LEMONT, ILLINOIS 60439**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF

1ST ADVANTAGE MORTGAGE, L.L.C.

On JANUARY 25, 2002 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Edward J. Lewakowski
Executive Vice-President

[Signature]
By: Edward J. Lewakowski
Its: Executive Vice-President

known to me to be the _____
and

known to me to be _____
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by ~~resolution of its Board~~ of
Directors and that he/she ~~is~~ is authorized by the instrument to
be the free act and deed of said corporation.

By:
Its:

Witness:

Notary Public



My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

0020203911

7810205839

RIDER - LEGAL DESCRIPTION

LOT 28 IN HILLVIEW ESTATES UNIT NUMBER 3, BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE EAST HALF OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

22-29-235-012-0000

Rev. 05/05/97 DPS 049