2002-02-21 09:21:30

Cook County Recorder

25.50

Prepared By:

Priority 1 Mortgage Corp.

9501 W. Devon, #603 Rosemont, IL 60018

After Recording Return To: Opriority 1 Mortgage Corp.

9501 W. Devon, #603 Rosemont, II C0018

-[Space Above For Recorder's Use]-

## ASSIGNMENT OF MORTGAGE

LOAN NO. 9633363

FOR VALUE RECEIVED the undersigned herety grants, assigns and transfers to Wells Fargo Home Mortgage, Inc , a California Corporation 3601 Minnesota Dr MACX4701-022, Bic mington MN 55435

all the rights, title and interest of the undersigned in and o that certain Real Estate Mortgage

February 06, 2002

125,300.00

to secure payment of

One Hundred Twenty

Five Thousand Three Hundred and no/100.

(U.S.

) executed by

Patrick J

Nardulli, unmarried

Priority 1 Mortgage Corp. to and whose address Illinois a corporation organized under the laws of IL 60018 9501 W. Devon, #603, Rosemont, , at page and recorded in Book, Volume, or Libor No. County Keccr Jer's Office, Cook

.), by the (or as No. described hereinafter as follows: IL State of

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.: 12-33-206-007

Commonly known as: 2019 Scott Street

Melrose Park, IL 60164

Document Express, Inc.

(Page 1 of 2)

**GEN127** 

Property of Cook County Clark's Office

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## **UNOFFICIAL COPY**

Priority 1 Ti le Corporation Policy Issuing Agent for Commonwealth and Title Insurance Company

SCHEDULE A CONTINUED - CASE NO. pri152

LEGAL DESCRIPTION

Lot 15 in Block 4 in lat Addition to Leyden Gardens, a subdivision of the West 2/3 of the South 1/2 of the South est 1/4 of Northeast 1/4 and the West 1/3 of the North 1/2 of the Southwest 1/4 of the Nirtheast 1/4 of Section 33, Township 40 North, Range 12, East of in C.

Of Coot County Clark's Office the Third Principal Meridian, in Cook County, Illinois.

## **UNOFFICIAL COPY**

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

By: (Assignor)

(Assignor)

(Signature

STATE OF

Witness

Witness

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COUNTY OF

On February 06, 2002

State, personally appeared
President

, before me, the undersigned a Notary Public in and for said County and Gary Dicicco, known to me to be the

of the corpora for herein which executed the within instrument, was

signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and deed of said corporation.

(Seal)

"OFFICIAL SEAL"
Kristen L. Di Cicco
Notary Public, State of Illinois
My Commission Exp. 07/03/2005

1 (restere Di Cicco

Notary Public

My Commission Expires:

20204261

## **UNOFFICIAL COPY**

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