

UNOFFICIAL COPY

0020204358

2025/0141 10 001 Page 1 of 2
2002-02-21 10:53:22
Cook County Recorder 23.50

Prepared By:

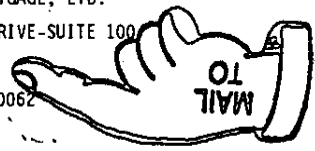
5 REVERE DRIVE-SUITE 100
NORTHBROOK, ILLINOIS 60062



0020204358

and When Recorded Mail To

REVERE MORTGAGE, LTD.
5 REVERE DRIVE-SUITE 100
NORTHBROOK
ILLINOIS 60062



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 9533902

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION
3601 MINNESOTA DRIVE, MAC X1701-022
MINNEAPOLIS, MINNESOTA 55425

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **DECEMBER 14, 2001**
executed by **SANDYE WEXLER AND**

IRIS P. SACHS

to **REVERE MORTGAGE, LTD.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **5 REVERE DRIVE-SUITE 100**
NORTHBROOK, ILLINOIS 60062

and recorded in Book/Volume No. _____

, page(s) _____

, as Document No. _____

COOK

County Records, State of **ILLINOIS**

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as **2650 N LAKE VIEW AVE #3202, CHICAGO, ILLINOIS 60614**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

REVERE MORTGAGE, LTD.

On **DECEMBER 19, 2001** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared **Ray Cohen**

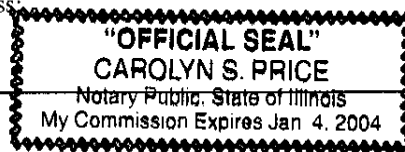
By: **Ray Cohen**
Its: **Treasurer**

known to me to be the **Treasurer**
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public **Carolyn S. Price**
Cook County,

Witness:



My Commission Expires _____

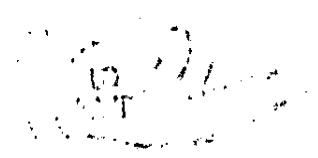
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

14-28-318-077-1311
14-28-318-077-1313

Lawyers Title Insurance Corporation

Mr 011551

UNOFFICIAL COPY



Property of Cook County Clerk's Office

PROPERTY OF COOK COUNTY CLERK'S OFFICE

UNOFFICIAL COPY

0920204358

Marathon Title Co.
Policy Issuing Agent for
LAWYERS TITLE INSURANCE CORPORATION

SCHEDULE A CONTINUED - CASE NO. mr011551

LEGAL DESCRIPTION:

Parcel 1: Unit Number 3402, in the 2650 North Lakeview Condominium as delineated on a survey of the following described real estate: Certain Parcels of land in Andrews Spafford and Colehour's Subdivision of Blocks 1 and 2 in Outlot Block "A" of Wrightwood, a subdivision in the Southwest 1/4 of Section 28, Township 40 North, Range 14 East of the Third Principal Meridian, which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document No. 25131915 together with its undivided percentage interest in the common elements, in Cook County, Illinois.

Parcel 2: Unit Number 3404, in the 2650 North Lakeview Condominium as delineated on a survey of the following described real estate: Certain parcels of land in Andrews Spafford and Colehour's Subdivision of Blocks 1 and 2 in Outlot Block "A" of Wrightwood, a subdivision in the Southwest 1/4 of Section 28, Township 40 North, Range 14 East of the Third Principal Meridian, which survey is attached as exhibit "A" to the Declaration of Condominium recorded as Document No. 25131915 together with its undivided percentage interest in the common elements, in Cook County, Illinois.