## UNOFFICIAL COMPANY IN THE PARK 1 025/0111 10 001 Page 1 of

2002-02-21 10:41:05

Cook County Recorder

27.50

10-101-50-91 AMIL H21

4959650-818

This form was prepared by NORTH AMERICAN MORTGAGE COMPANY PETALUMA, CA 94975-8031

, address: P O BOX 808031 , tel. no.: (707) 546-3310

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned hader of a Mortgage (herein "Assignor") whose address is 5 REVERE DRIVE, SUITE 100, NORTHBROCK, IL 60062 does hereby grant, sell, assign, transfer and convey unto NORTH AMERICAN MORTGAGE COMPANY®

a corporation organized and existing under the laws of DELAWARE whose address is 10260 VIKING DRIVE SUITE 1, EDEN PRAIRIE, MN 55344 (herein "Assignee"),

a certain Mortgage dated DECEMBER 12, 2001 KEVIN M. ROBINSON, KIMBERLY J. FIDELER ROBINSON , made and executed by

to and in favor of REVERE MORTGAGE, LTD property situated in

upon the following described

County, State

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION.

Parcel ID#: 16-05-107-014

Property Address: 1139 NORTH RIDGELAND, OAK PARK, IL 60302

such Mortgage having been given to secure payment of ONE HUNDRED EIGHTY FIVE THOUSAND AND

00/100

185,000,00 (Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

) of the

Records of COOK County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage

-995(IL) (960B)

Initials:





## **UNOFFICIAL COPY**

Marathon Title Co.
Policy Issuing Agent for
LAWYERS TITLE INSURANCE CORPORATION

SCHEDULE A CONTINUED - CASE NO. mr011599

## LEGAL DESCRIPTION:

Lot 1 and the North 20 feet of Lot 3 in Block 9 in Rossell's Addition to Oak Park, a subdivision of the Northwest 1 4 of Section 5 and the Northeast 1/4 of Section 6, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

## **UNOFFICIAL COPY**

STATE OF Illinois I, NATALIE ANN LUHRING state do hereby certify that

, a Notary Public in and for said county and

Jo Gullekson

personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed and delivered the said instrument as his/her/their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this

Of County Clert's Office

day of December, 2007

My Commission Expires:

NATALIE ANN LUHRING NOTARY PUBLIC-MINNESOT COMMISSION EXPIRES 1-31-

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Witness

By:

Witness

Attest

NORTH AMERICAN MORTGAGE COMPANY

O lo le m

JO GULLEKSON, ASSISTANT SECRETARY OF
NORTH AMERICAN MORTGAGE COMPANY ON BEHALF
OF SAID COMPANY IN ITS CAPACITY AS ATTORNEY-INFACT FOR Revere Montage, LT

-995(IL) (9608)

Seal:

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