

UNOFFICIAL COPY

0020204510

2025/0293 10 001 Page 1 of 3  
2002-02-21 14:44:23  
Cook County Recorder 25.00

MAIL TO:



0020204510

Property of Cook County Clerk's Office

3

COVER SHEET

Attached by  
Mid America Title Company  
for the purpose of affixing Recording Information

Handwritten notes on the left margin, including a large arrow pointing downwards.

BOX 158

3

# UNOFFICIAL COPY

## LIMITED POWER OF ATTORNEY

BE IT KNOWN, that MARGARET R. Murphy has made and appointed, and by these presents does make and appoint JAMES M. Murphy (HUSBAND) true and lawful attorney for him/her and in his/her name, place and stead, for the following specific and limited purposes only: REFINANCE of our Home AT 2119 BEECHWOOD AVE, WILMERS, IL 60091.  
*This is only 6000 for FEBRUARY 7th 2002*

20204510

giving and granting said attorney, full power and authority to do and perform all and every act and thing whatsoever necessary to be done in and about the specific and limited premises (set out herein) as fully, to all intents and purposes, as might or could be done if personally present, with full power of substitution and revocation, hereby ratifying and confirming all that said attorney shall lawfully do or cause to be done by virtue hereof.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 5<sup>th</sup> day of February, 2002.

Signed, sealed and delivered in the presence of:

J. S. Donnell  
 Witness

Margaret R. Murphy

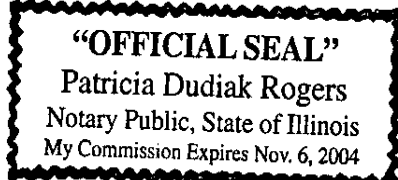
Witness

State of ILLINOIS )  
 ) ss.  
 County of COOK )

The foregoing instrument was acknowledged by me this 5<sup>th</sup> day of FEBRUARY, 192002 by: MARGARET MURPHY who is/are personally known by me or who has/have produced: \_\_\_\_\_ as identification and who did not take an oath.

Patricia Dudiak Rogers (SEAL)  
 Notary Public  
 State of ILLINOIS

My Commission Expires:



20204510

Notary Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

LOT 32 EXCEPT THE WEST HALF THEREOF, IN KENILWORTH GARDENS, BEING  
A SUBDIVISION OF THE WEST HALF OF SECTION 28, TOWNSHIP 42 NORTH,  
RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

Pin# 05-28-112-023

20204510

Property of Cook County Clerk's Office

20204510