

UNOFFICIAL COPY

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2030/0191 44 001 Page 1 of 2
2002-02-21 15:16:28
Cook County Recorder 23.50

Prepared By:

DEE VALENTINO-REPTA
4363 NORTH HARLEM
NORRIDGE, ILLINOIS 60634



and When Recorded Mail To

FLAGSTAR BANK, FSB
FINAL DOCS, MAIL STOP W-530-3
5151 CORPORATE DRIVE
TROY, MICHIGAN 48098-2639

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 998616429

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

FLAGSTAR BANK, FSB
5151 CORPORATE DRIVE
TROY, MICHIGAN 48098

0020204711

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 4, 2002
executed by STEFAN NIDERHAUS, MARRIED AND
ANNA GOLUB, MARRIED
to BANC CHICAGO

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 4363 NORTH HARLEM
NORRIDGE, ILLINOIS 60634

and recorded in Book/Volume No. _____, Page(s) _____, as Document No. _____

COOK County Records, State of ILLINOIS

described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 7201 W WELLINGTON #1H, ELMWOOD PARK, ILLINOIS 60707

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK BANC CHICAGO

On FEBRUARY 8, 2002 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Antoinette Olszewski
By: ANTOINETTE OLSZEWSKI
Its: SECRETARY

known to me to be the
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By: _____
Its: _____
Witness: *Margaret Antonik*
MARGARET ANTONIK
Notary Public, State of Illinois
My Commission Exp. 11/06/2002

Notary Public _____ County,
My Commission Expires _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

S. N. A. G.

Lawyers Title Insurance Corporation

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Property of Cook County Clerk's Office

2014-01-14 10:10:10 AM

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998616429

RIDER - LEGAL DESCRIPTION

UNIT NO. 1H AND UNIT P1 IN 7201 W. WELLINGTON CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFOMED AND DELINEATED IN THE DECLARATION OF COMDOMINIUM RECORDED AS DOCUMENT NUMBER 08186138, AS AMENDED FROM TIME TO TIME, IN THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

12-25-223-039-1008

S.N. A.G.

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