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768/0079 #1 004 Page 1 of 3
2002-02-21 14:32:39
Cook County Recorder 25.50

FMG #: 0201988566
NAME: LAWRENCE C TYMA
P/O DATE: 01/10/2001

AFTER RECORDING, FORWARD TO:
LAWRENCE C TYMA PAT TYMA
848 N HARVEY



0020204815

OAK PARK IL 60302

THIS INSTRUMENT PREPARED BY:
LECIA JASINSKI
FLEET MORTGAGE
11200 W PARKLAND AVE DEPT 2602
MILWAUKEE, WI 53224

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MAYWOOD OFFICE

Tax Parcel #: 1605302002

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
LAWRENCE C TYMA PATRICIA STALEY TYMA

to THE PROVIDENT FINANCIAL SERVICES, INC.,

dated September 26th, 1986, and recorded on 10/01/1986 in Mortgage Record
, page , and or Instrument # 86448579, of the
records in the office of the Recorder of COOK County, ILLINOIS

more particularly described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION:

848 N HARVEY
OAK PARK, IL 60302

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 12th day of January, 2001.

*FLEET NATIONAL BANK, SUCCESSOR BY MERGER TO
FLEET BANK, N.A. F/K/A NATWEST BANK, N.A.
SUCCESSOR BY MERGER TO FLEET BANK OF NEW YORK,
N.A. F/K/A SHAWMUT BANK NEW YORK, N.A. SUCCESSOR
BY MERGER TO NORTHEAST SAVINGS, F.A.

By 
WILLIAM R BUEGE
Its VICE PRESIDENT



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LOT FIFTY-ONE (51) (EXCEPT THE NORTH FOUR AND TWENTY-SIX ONE HUNDREDTHS (4.26) FEET THEREOF) AND THE NORTH FOURTEEN AND TWENTY-SIX ONE HUNDREDTHS (14.26) FEET OF LOT FIFTY (50) IN BLOCK ELEVEN (11) IN L. AND W.F. REYNOLD'S COLUMBIAN ADDITION TO OAK PARK, BEING A SUBDIVISION OF LOTS ONE (1), TWO (2) AND THREE (3) IN CIRCUIT COURT PARTITION OF THE NORTH WEST QUARTER OF THE SOUTH WEST QUARTER OF SECTION FIVE (5) AND THE NORTH HALF OF THE SOUTH EAST QUARTER OF SECTION SIX (6), TOWNSHIP THIRTY-NINE (39) NORTH, RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office

UNOFFICIAL COPY

FMG #: 0201988566
NAME: LAWRENCE C TYMA
P/O DATE: 01/10/2001

State of WISCONSIN)
County of MILWAUKEE)


Before me, the undersigned, a Notary Public in and for said County and State this 12th day of January
2001, personally appeared WILLIAM R BUEGE the

VICE PRESIDENT of

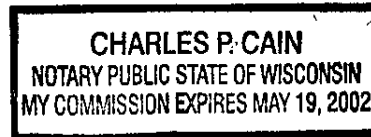
*FLEET NATIONAL BANK

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: 05/19/2002



Notary Public
CHARLES P CAIN



**FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OR THE
REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.**