



#### Satisfaction of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied. Charter One Bank F.S.B., successor in interest by merger of St. Paul Federal Bank for Savings, 1215 Superior Avenue, Cleveland, Ohio 44114, owner and holder of the debt hereby certifies that the lien of said mortgage is forever discharged and satisfied.

Loan Number: 9974415943

Original Mortgagor: KATHLELN J PETTY (WIDOW)

Mailing Address: 126 VICTORIA STATION, WOODSTOCK GA 30189

Date & Amount of Mortgage: 6/28/36 Amount: \$14,000.00 Recorded in: COOK County State of Illinois in

Document No. 96-515557 Date of Recording: 7/5/96 Legal: SEE ATTACHED

PIN # 03-06-400-036-1146

IL. 60089

Property Address: 800 TRACE DRIVE BUFFALO GROVE

NOW THEREFORE, the Recorder of Clerk of said County is increhy instructed to record this instrument and to cancel, release, and discharge the mortgage of records dated this 1ST day of FEBRUARY, 2002.

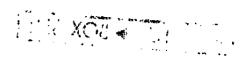
Charter One Bank, F.S.B., successor in interest to: Mont Clare Savings & Loan, Hamilton Savings & Loan, Hanover Wayne Savings & Loan, Blue Island Federal Savings & Loan, Tri City Federal Savings & Loan Association of Lombard fka Tri City Savings & Loan, Elm Financial Services Inc./Elmhurst Federal Savings Bank, Beverly Bancorporation Inc. / **Beverly National Bank** 

OFFICERS OF CHARTER ONE BANK F.S.B.

Chester Kapinski, Vice President

THIS INSTRUMENT FILED FOR RECORD BY FIRST AMERICAN EQUITY LOAN SERVICES, INC. AS AN ACCOMMODATION ONLY. IT HAS NOT BEEN EXAMINED AS TO ITS EXECUTION OR AS TO ITS EFFECT UPON THE TITLE.

# **UNOFFICIAL COPY**



Property of Cook County Clerk's Office

### **UNOFFICIAL COPY**

#### UNIFORM FORM CERTIFICATE OF ACKNOWLEDGEMENT

State of Ohio

County of Cuyahoga)

On the <u>IST</u> day of <u>FEBRUA'(Y)</u> in the year <u>2002</u> before me, the undersigned personally appeared <u>James W. Woodard, Vice President & Chester Kapinski, Vice President, personally known to me or proved to me on the basis of satisfactory evidence to be the individuals whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their capacities, that by their signatures on the instrument, the individuals, or the person upon behalf of which the individuals acted, executed the instrument, and that the individuals made such appearance before the undersigned in the <u>City of Cleveland, Ohio.</u></u>

Notary Public

PAIRICIA I. TREBEC

Notary Public State of Ohio

My Commission Expires August 5, 2003

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"TO CORTS OFFICE

Prepared by & return to:Orange Shelton-W – 3<sup>rd</sup> Floor Consumer Lending Charter One Bank, F.S.B. 65 / 75 Erieview Cleveland, OH 44114

UNOFFICIAL CO

This instrument prepared by Joseph R. Liptak St. Paul Federal Bank

6201 W. Cermak Rd. Berwyn, IL 60402



DEPT-01 RECORDING

\$33.5

T40010 TRAN 5340 07/05/98 13:39:00

#6128 # AB #-96-515557

COOK COUNTY RECORDER

96515557

(Space Above This Line For Recording Data)\_\_\_

06/28/96 DATE: LOAN NO. 21011431318

## MORTGAGE TO SECURE A REVOLVING LINE OF CREDIT

NOTICE: THIS MORTGAGE MAY SECURE BORROWINGS MADE SUBSEQUENT TO A TRANSFER OF THE PROPERTY.

THIS MORTGAGE TO SECURE A REVOLVING LINE OF CREDIT LOAN (herein "Mortgage") is made by and g KATHLEEN J PETTY (A Widow) and the Trustee, if any, are individually and collective and jointly and severally referred to as "Borrower") and ST.PAUL FEDERAL BANK FOR SAVINGS, whose address is 6700 W. North Avenue, Chicago, Illinois 60635

(herein "Lender"). Inconsideration of the indebtedness herein recited, Bor o ver, excepting any Trustee which is a constituent party in Borrower, hereby grants, bargains, sells, conveys, warrants and mortgages, and the Trustee, if any, hereby conveys, mortgages and quit claims, unto Lender and Lender's successors and assigns the following described property located in the TOWN of BUFFALO POVE County of COOK

UNIT 9-105 IN SANDPIPER CONDOMINIUM, TOGETHER WITH AN UNDIVIDED PERCENT INTEREST IN THE COMMON ELEMENTS AS DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 26116685, IN THE WEST 8 ACRES OF THE EAST 30 ACRES OF THE SOUTH 60 ACRES OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 42 NORTH RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.I.N. #03-06-400-036-1146

Entry The 415 N. (35:11e / 3uño 402 Chicago, IL 83614

PER.

which has the address of (herein "Property Address"); 880 TRACE DRIVE BUFFALO GROVE, IL 60089

TO HAVE AND TO HOLD such property unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property and all easements, rights, appurtenances, with all the improvements now or hereafter erected on the property and all easements, rights, appurtenances, after-acquired title or reversion in and to the beds of ways, streets, avenues and alleys adjoining the Property, and rents (subject however to the rights and authorities given herein to Lender to collect and apply such rents), royalties, mineral, oil and gas rights and profits, water, water rights and water stock, insurance and condemnation proceeds, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing together with said property (or the leasehold estate if this mortgage is on a leasehold) are herein after referred to as the "Property"; as to any property which does not constitute a fixture (as such term is defined in the Uniform Commercial Code) this Mortgage is hereby deemed to be, as well, a Security Agreement under the UCC for the purpose of creating a security interest in such property, which Security Agreement under the UCC for the purpose of creating a security interest in such property, which Borrower hereby grants to Lender as Secured Party (as such term is defined in UCC);