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2011/01/01 51 001 Page 1 of 2
2002-02-21 12:15:09

Cook County Recorder 23.50



0020205136

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 00000001956372559

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that FLEET NATIONAL BANK, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Michael J. Lyons Jr, An Unmarried Man, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of April 27, 2001, and recorded on May 14, 2001, in Document 0010400291 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN# 15201140310000 LOT 1 IN BLOCK 7 IN MIDLAND DEVELOPMENT COMPANY'S HIGH RIDGE PARK FIRST ADDITION A RESUBDIVISION OF A PORTION OF WILLIAM ZELOSKY'S HIGH RIDGE PARK A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or apperairing.

Address(es) of premises: 1401 BOEGER, WESTCHESTER, IL, 60154-0000

Witness my hand and seal 12-28-01

FLEET NATIONAL BANK
SUCCESSOR BY MERGER TO FLEET REAL ESTATE FUNDING CORP
F/K/A FLEET MORTGAGE CORPORATION
SUCCESSOR BY MERGER IN INTEREST TO
WASHINGTON MUTUAL HOME LOANS, INC.



[Signature]
Dan Gitzlaff
Mortgage Officer

[Handwritten initials]

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Faint, illegible text at the top of the page, possibly a header or title area.

Property of Cook County Clerk's Office

State of: WISCONSIN
Parish/County of: MILWAUKEE

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Dan Gitzlaff, Mortgage Officer, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as FLEET NATIONAL BANK free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 12-28-01



[Signature]
Linda Krause

Notary Public
My Commission Expires: 6-13-04

Prepared by: Cora D Kelly
Record & Return to:
Chase Manhattan Mortgage Corporation
1500 North 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 000000001966372559
County of: Cook
Investor No: 403
Investor Category:
Investor Loan No: 241677149171

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