## UNOFFICIAL C 0920205742

2002-02-21 10:34:10

Cook County Recorder

23.00

0020205742

ADVANCE BANK 2320 THORNTON ROAD LANSING, IL 60438 708-474-1600 (LENDER)

## **RELEASE OF MORTGAGE**

		MCRTCAGOR			BORF	ROWER
	OS MIKROUI IKROULIS, I	LIS	Ox C	VASSILIOS MIKROULIS MARIA MIKROULIS, HIS WIFE		
, allowy women is now make at 1	2000 and 100 a	ADDRESS		ADDRESS		
15551 SUNRISE LANE ORLAND PARK, ILLINOIS 60462				15551 SUNRISE LANE ORLAND PARK, ILLINOIS 60462		
TELEPHONE NO. IDENTIFICATION NO.				TELEPHO NO.		IDENTIFICATION 3
708-403-2801 336-60-0125				708-403-28	301	336-60-0125
OFFICE R INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
MG	VARIABLE	\$74,200.00	05/23/1997	05/23/2017	70-174	17908

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that <u>ADVANCE BANK</u>, County of <u>COOK</u> and State of <u>ILLINOIS</u> for and in consideration of the payment of all or a portion of the indebtedness secured by the <u>MORTGAGE</u> hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do <u>hereby REMISE</u>, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the <u>23RD</u> day of <u>MAY .1997</u> and recorded in the Recorder's (Registrar's) Office of <u>COOK</u> County, in the State of Illinois as <u>Document 97400134</u> the premises therein described as follows, situated in the County of <u>COOK</u> County, State of Illinois to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s):\_\_

27-15-407-008-0000

Address(es) of Premises

15551 SUNRISE LANE

**ORLAND PARK, ILLINOIS 60462** 

## UNOFFICIAL COP27205742 Page 2 of 2

Witness its hand , this <u>31ST</u> day of	JANUARY, 2002
	MORTGAGEE: ADVANCE BANK By:
	Attest: Attest:
No.	It ASS'T, VICE RESIDENT
This instrument was prepared by and after recording	2320 THORNTON ROAD LANSING, IL 60438
STATE OF ILLINOIS	PAT ALLEVA/LOAN SERVICING
COUNTY OF COOK	SS
I, THE UNDERSIGNED	, a notշ.ry ըublic in and for said County, in the State aforesaid, DO HEREBY
CERTIFY THATJERRY GOMEZ	personally known to me to be the VICE President of ADVANCE BANK
and personally known to me to be the same persons	personally known to me to be the ASST. VICE President of said corporation,
this day in person and severally acknowledged that as	whose names are subscribed to the foregoing instrument, appeared before me s such VICE President and ASST. VICE President they signed and delivered
the said instrument and caused the corporation to be	affixed hereto, pursuant to authority given by the Board of <u>DIRECTORS</u> of said he free and voluntary act of said corporation, for the uses and purposes therein
Given under my hand and seal this _	31ST day of JANUARY, 2502
Commission expires: 7-13-02	
	Notary Public
	SCHEDULE  OFFICIAL SEAL  MAURISTI C. PIEROTH  Noticry Public — State of Illing's

LOT 113 IN PARKHILL SUBDIVISION UNIT NUMBER 5, BEING A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 15, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Page 2 of 2\_\_\_\_Initials