7976734/WM

Loan #: 620049990

Prepared By:

JNOFFICIAL C 302/0074 07 001 Page 1 of

2002-02-21 10:26:31

Cook County Recorder



When Recorded Mail To: CHICAGO UNITED MORTGAGE, INC, 2144 W. ROSCOE CHICAGO, ILLINOIS 60618

-Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 620049990

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to ABN AMRO MORTGAGE GROUP, INC., 2600 WEST BIG BEAVER ROAD, TROY, MICHIGAN 48084 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 12, 2002 executed by KIMBERLY WALLEN, A SINGLE WOMAN

to CHICAGO UNITED MORTGAGE, INC,, AN ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS CHICAGO, ILLINOIS 60618 and whose principal place of business is 2144 W. ROSCOE, and recorded as Document No. , by the County COOK

described hereinafter as follows: Recorder of Deeds, State of ILLINOIS SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

A.P.N. #: 14-08-203-015-1169

CHICAGO UNITED MORTGAGE, INC,, AN

ILLINOIS CORPORATION

P.I.N.: 14-08-203-015-1169

Commonly known as: 5445 N. SHERIDAN #1701, CHICAGO, ILLINOIS 60640 Together with the note or notes therein described or referred to, the money due and to become die thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY_OF COOK

man/12,2002 before me, the undersigned a Notary Public in and for said County and, State, personally appeared Snan Circlestron

known to me to be the Mosident of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant

to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation

Notary Public

My commission Expires:

County,

Witness

By:

Ite.

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Property of County Clerk's Office

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1410 007976734 OF

STREET ADDRESS: 5445 NORTH SHERIDAN

UNIT #1701

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 14-08-203-015-1169

LEGAL DESCRIPTION:

UNIT NUMBER 1701 IN 5445 EDGEWATER PLAZA AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

THE SOUTH 31 FELT OF THE NORTH 875 FEET OF THE WEST 131.96 FEET; AND THAT PART LYING SOUTH OF THE SAID NORTH 875 FEET OF THE EAST FRACTIONAL HALF OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, 'ALL AS MEASURED PARALLEL WITH THE WEST AND NORTH LINES OF SAID EAST FRACTIONAL NALF OF THE NORTHEAST 1/4) AND LYING NORTH OF A LINE THAT IS DRAWN AT RIGHT ANGLES TO THE EAST LINE OF SHERIDAN ROAD, THROUGH A POINT IN SAID EAST LINE THAT IS 1090 FEET SOUTH OF THE SAID NORTH LINE OF EAST FRACTIONAL HALF OF THE NORTHEAST 1/4; ALL OF THE ABOVE LYING WEST OF THE WEST BOUNDARY LINE OF LINCOLN PARK AS ESTABLISHED BY DECREE ENTERED JULY 6, 1908, IN CASE NUMBER 285574, CIRCUIT COURT AS SHOWN ON PLAT RECORDED JULY 9, 1908, AS DOCUMENT NUMBER 4229498 (EXCEPT THEREFROM THE WEST A FEET THEREOF HERETOFORE CONDEMNED AS PART OF SHERIDAN ROAD) IN COOK COUNTY, ILLIPOIS;

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'C' TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24267313, TOG3THER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.