

UNOFFICIAL COPY

0020205842

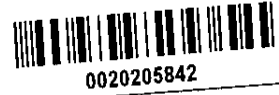
2022/0206 07 001 Page 1 of 2

2002-02-21 12:09:29

Cook County Recorder

43.00

RELEASE OF MORTGAGE OR TRUST DEED



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

652 #7971071 D28

KNOW ALL MEN BY THESE PRESENTS that Builders Bank of the County of Cook, State of Illinois, for and in consideration of the payment of the indebtedness secured by the real estate hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto 2665 North Halsted LLC heirs, legal representative and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain Mortgage, bearing the date of the 10th day of December, 2001 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as document No. 0010743468 to the premises therein described, situated in the County of Cook, State of Illinois, as follows to wit:

2/25

LEGAL DESCRIPTION:

PARCEL 1:

THE SOUTH 20.00 FEET OF LOT 2, ALL OF LOTS 3 TO 11 IN BLOCK 2 IN THE SUBDIVISION OF OUTLOT "E" IN WRIGHTWOOD IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS 12, 13, 14, 15, 16, TOGETHER WITH THAT PART OF LOT 17 LYING NORTH OF A LINE 1.85 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF LOT 17 IN BLOCK 2 IN THE SUBDIVISION OF OUTLOT "E" IN WRIGHTWOOD IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Common Address: 2665 North Halsted & ADJ Parking Lot, Chicago, Illinois
Together with the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Builders Bank, has caused these presents to be signed by the officer noted below, this 10th day of December, 2001.

BUILDERS BANK

By: *Charlene J. Madura*
Its: Executive Vice President
Name: Charlene J. Madura

This instrument was prepared by: Builders Bank
Builders Bank, 77 West Wacker Drive, Suite 3100, Chicago IL 60601

BOX 333-CTD

UNOFFICIAL COPY

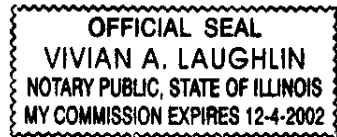
Property of Cook County Clerk's Office

103-822 X08

STATE OF ILLINOIS }
 }
COUNTY OF COOK } SS

I, the undersigned, in and for said County, the State aforesaid DO HEREBY CERTIFY that Charlene J. Madura, personally known to me to be the Executive Vice President of Builders Bank, an Illinois banking corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and signed and delivered the said instrument, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Vivian A. Laughlin
Notary Public



My Commission Expires: 12/4/02

When recorded, return to:

Chicago Title and Trust Company
171 North Clark
Chicago, Illinois 60601
Attn: Nancy Castro

Property of Cook County Clerk's Office