2002-02-21 13:06:19

Cook County Recorder

25,00

Prepared By:

Century Mortgage & Funding,

2867 W. Ogden Ave. Lisle, IL 60532



After Recording Return To:

Century Mortgage & Funding,

2867 W. Ogden Ave. Lisle, IL 69532

-{Space Above For Recorder's Use}-

ASSIGNMENT OF MORTGAGE

LOAN NO. 0003406

FOR VALUE RECEIVED the undersigned nere by grants, assigns and transfers to Wells Fargo Home Mortgage, Inc. a California Corporation 3601 Minnesota Dr MACX4701-022, 3loomington MN 55435

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage

February 06, 2002

to secure payment of

One Hundred Sixty

Thousand and no/100.

(U.S.

to

160,000.00

) executed by

RENTNER and NANCY X. RENTNER

Century Mortgage & Funding, Inc

a corporation organized under the laws of

Illinois

and whose address

IL 60532 2867 W. Ogden Ave., Lisle,

and recorded in Book, Volume, or Libor No.

, at page

(or as No.

), by the

COOK

County Recorder's Office,

State of

TT.

described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.: 07-21-308-026-0000

Commonly known as: 900 WILLIAMS COURT

SCHAUMBURG, IL 60193

Document Express, Inc.

(Page 1 of 2)



CHICAGO TITLE INSURANCE CO. ane County Office - Geneva, IL 60134

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

7 TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

| | Century Mortgage & Funding, Inc. |
|--|---|
| Witness | (Assignor) |
| | By: Manuel Tre |
| Witness | (Signature |
| STATE OF IL | |
| COUNTY OF DUPAGE | |
| State, personally appeared MARS Exec. V.P. of the cor | the undersigned a Notary Public in and for said County and HAVL FINCH , known to me to be the poration herein which executed the within instrument, was uant to its by-laws or a resolution of its Board of Directors are act and deed of said corporation. |
| OFFICIAL SEAL MARK C JOHNSON NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:01/14/06 | Notary Public My Commission Expires: |

UNOFFICIAL COPY

OFFICIAL STATES

LEGAL DESCRIPTION RIDER

LOT 15156 IN SECTION 2, WEATHERSFIELD UNIT 15, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 1, 1968 AS DOCUMENT 20631223 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office Property Address900 WILLIAMS COURT, SCHAUMBURG, IL

Tax ID/PIN Number: 07-21-308-026-0000