

RELEASE DEED

UNOFFICIAL COPY

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2032/0200 07 001 Page 1 of 2  
2002-02-21 11:22:58  
Cook County Recorder 23.00

*Ball*

**COMMUNITY SAVINGS BANK**

*79-74-863 JILLO CTF*  
a corporation existing under the laws of the State

of Illinois, for and in consideration of One Dollar,  
and for other good and valuable considerations, the  
receipt whereof is hereby confessed, does hereby  
Remise, Convey, Release and Quit-Claim unto  
**ANNA LIS, A SINGLE PERSON NEVER MARRIED,**



of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever  
it may have acquired in, through or by certain mortgage deed bearing date the 21ST day of OCTOBER,  
A.D. ~~88~~ 1999, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in  
~~XXXXXX~~, as Document No. 09183295,  
including Assignment of Rents, Document No. \_\_\_\_\_ to the premises therein described, situated in  
the County of COOK and State of Illinois, as follows, to-wit:

UNIT 204 IN 5301-17 NORTH DELPHIA CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE  
(HEREINAFTER REFERRED TO AS PARCEL) THAT PART OF LOT 4 IN ALBERT SCHORSCH SON'S CATHERINE COURTS TRACT NO. 1 IN THE  
NORTH HALF (N-1/2) OF THE SOUTH EAST QUARTER (SE-1/4) OF THE NORTHWEST QUARTER (NW-1/4) OF SECTION 11, TOWNSHIP 40  
NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF LOT  
1 IN SAID ALBERT SCHORSCHSON'S CATHERINE COURTS TRACT NO. 1; THENCE WEST ALONG THE NORTH LINE OF SAID LOT 1 AND THE  
NORTH LINE OF LOT 3 IN SAID SUBDIVISION 965.76 FEET; THENCE SOUTH 468.26 FEET TO THE POINT OF BEGINNING OF LAND TO BE  
DESCRIBED; THENCE SOUTH 159.0 FEET TO THE SOUTH LINE OF SAID LOT 4; THENCE NORTH 89 DEGREES, 58 MINUTES WEST 309.40  
FEET TO THE SOUTHWEST CORNER OF SAID LOT 4; THENCE NORTH 1 DEGREE, 38 MINUTES, 10 SECONDS EAST 158.98 FEET; THENCE  
EAST 304.86 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO  
DECLARATION OF CONDOMINIUM MADE BY MC NERNEY-GOSLIN, INC., A CORPORATION OF ILLINOIS, RECORDED IN THE OFFICE OF THE  
RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT 22199542; TOGETHER WITH AN UNDIVIDED PER CENT INTEREST IN SAID PARCEL  
(EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN  
SAID DECLARATION AND SURVEY)

PERMANENT INDEX NUMBER: 12-11-119-020-1011.

PROPERTY COMMONLY KNOWN AS: 5303 N. DELPHIA AVENUE, UNIT 204, CHICAGO, ILLINOIS 60656.

**IN TESTIMONY WHEREOF,** The said COMMUNITY SAVINGS BANK  
has hereunto caused its corporate seal to be affixed, and these presents to be signed by its  
Asst. Vice President, and attested by its Asst. Secretary-~~XXXXXX~~ this 28TH day  
of DECEMBER, A.D. 2001.

**COMMUNITY SAVINGS BANK** **BOX 331**  
By *Katherine K. Swanson* Asst. Vice President  
Attest: *Cecil J. [Signature]* Asst. Secretary-~~XXXXXX~~

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

STATE OF ILLINOIS

County of COOK

} SS

ARACELI MUNOZ

I,

KATHERINE R. SWANSON a Notary Public in and

for said County in the State aforesaid, DO HEREBY CERTIFY that

personally known to me to be the Asst. Vice President of the **COMMUNITY SAVINGS BANK** and **DEBBIE RAPISARDA**

personally known to me to be the Asst. Secretary-~~Treasurer~~ of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Asst. Secretary-~~Treasurer~~ they signed and delivered the said instrument of writing as Asst. Vice President and Asst. Secretary-~~Treasurer~~ of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 28TH day of DECEMBER, A. D. 20 01

This instrument prepared under the supervision of ARTHUR NEVILLA, Attorney 4901 W. Belmont Av. Chicago, Illinois 60641

*[Signature]*  
Notary Public



Property of Cook County Clerk's Office

Box 301

RELEASE DEED

No 29269

COMMUNITY SAVINGS BANK  
4801 WEST BELMONT AVENUE  
CHICAGO, ILLINOIS 60641-4399  
(773) 685-5300

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