



Prepared by: E.N. Harrison
P.O. Box 1710, Campbell, CA
Pool: 0000570400 Inv#: 0000570400
1st LN#: 1629858-0

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

PRINCIPAL RESIDENTIAL MORTGAGE, INC., an Iowa corporation
whose address is 711 High Street, Des Moines, IA 50392 (Assignor)
by these presents does convey, grant, assign, and set over the described mortgage, together
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware corporation
as nominee for Principal Residential Mortgage, Inc., its successors and assigns,
P.O. Box 2026, Flint, MI 48501-2026 (Assignee)

Said mortgage is recorded in the State of IL, County of Cook
on 09/13/01 as Instrument/series/file: 0010847429
Original Mortgagor--: THOMAS R SMITH AND AYANNA GAINES, HUSBAND AND WIFE

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed
by its proper officer who was duly authorized by a resolution of its board of directors.

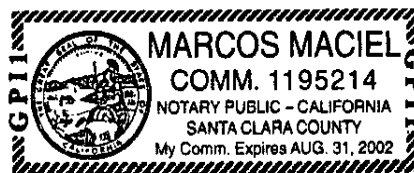
Dated: 09/07/2001
PRINCIPAL RESIDENTIAL MORTGAGE, INC.

By: *MA*
N. An
Vice President

State of California
County of Santa Clara

On 12/11/2001, before me, the undersigned, a Notary Public for said County and State, personally appeared
N. An, personally known to me to be the person that executed the foregoing instrument, and
acknowledged that she is Vice President of
PRINCIPAL RESIDENTIAL MORTGAGE, INC.,
and that she executed the foregoing instrument pursuant to a resolution of
its board of directors and that such execution was done as the free act and deed of
PRINCIPAL RESIDENTIAL MORTGAGE, INC..

[Signature]
Notary: Marcos Maciel
My Commission Expires August 31, 2002



UNOFFICIAL COPY

Loan #: 1629858-0 (12-031 IL Cook)

Date of mortgage: 08/29/01

LOT 21 IN BLOCK 169 IN THE HIGHLANDS AT HOFFMAN ESTATES XIV, BEING A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 9, AND PART OF THE NORTHWEST QUARTER OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN SCHAUMBURG TOWNSHIP, COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 2, 1961 AS DOCUMENT 18391665, IN THE OFFICE OF THE COUNTY RECORDER OF COOK COUNTY, ILLINOIS.

PARCEL ID#: 07-10-102-021

Property of Cook County Clerk's Office