

UNOFFICIAL COPY

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2004/01/03 08:00:18 Page 1 of 1
2002-02-21 11:47:12
Cook County Recorder 23.00

Loan #: 7810205400



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Prepared by and
When Recorded Mail To:

FIRST SUBURBAN MORTGAGE CORPORATION
450 EAST 22ND STREET,
SUITE 170
LOMBARD, ILLINOIS 60148

Property of Cook County Clerk's Office

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 7810205400

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to U.S. BANK, N.A.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 25, 2002 executed by JOHN A. TORRES AND MARITZA TORRES, HUSBAND AND WIFE

to FIRST SUBURBAN MORTGAGE CORPORATION, AN ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 450 EAST 22ND STREET, SUITE 170, LOMBARD, ILLINOIS 60148 and recorded as Document No. 20206169, by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
THE SOUTHWESTERLY 24 FEET AND 10 INCHES OF LOT 52 IN BLOCK 7 IN WISNER'S SUBDIVISION OF LOTS 11 AND 12 IN BRAND'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
A.P.N. #: 13-26-216-028

P.I.N.: 13-26-216-028
Commonly known as: 2935 N. ALLEN AVE., CHICAGO, ILLINOIS 60618
Together with the note or notes therein described or referred to, the money due and to become due hereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

FIRST SUBURBAN MORTGAGE CORPORATION, AN ILLINOIS CORPORATION

Daniel A. Corrado

On JANUARY 25, 2002 before me, the undersigned a Notary Public in and for said County and, State, personally appeared DANIEL A. CORRADO known to me to be the PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: DANIEL A. CORRADO
Its: PRESIDENT

Witness:

Notary Public *Donna M. Koga*
County,

My commission Expires: 01/04/04



AGTF, INC. Box 370