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2002-02-21 12:34:05  
Cook County Recorder 23.50

RELEASE DEED (ILLINOIS)  
FOR THE PROTECTION  
OF THE OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
RECORDER OF DEEDS  
OR THE REGISTRAR OF  
TITLES IN WHOSE  
OFFICE THE  
MORTGAGE OR DEED  
OF TRUST WAS FILED.



The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS BANK, GLENCOE-NORTHBROOK a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

MICHAEL J. KENNEDY AND KATHRYN G. KENNEDY F/K/A KATHRYN J. GERBER, HIS WIFE IN JOINT TENANCY

3144758 3030 N. CLIFTON AVENUE, CHICAGO, ILLINOIS 60657

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 11TH day of DECEMBER, 1998 and recorded in the Record's Office of COOK County, in the State of Illinois, as documented No. 99034243, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 12 IN ALBERT WISNER'S SUBDIVISION OF BLOCK 5 IN SUBDIVISION OF OUT LOTS 2 AND 3 IN CANAL TRUSTEES SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining

Permanent Real Estate Index Number(s): 14-29-207-035

Witness hands and seals, February 8, 2002

*Michael Whitted*

Michael Whitted, Vice President

*Tom Dobrowolski*

Tom Dobrowolski, Vice President

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this 8 February, 2002 by Michael Whited, Vice President and Tom Dobrowolski, Vice President of Harris Bank Trust and Saving Bank for the uses and purposes therein set forth.

*L. Rachel Meinert*  
Notary Public



Mail: recorded document to:

Mail To:

THIS INSTRUMENT FILED FOR RECORD BY FIRST AMERICAN EQUITY LOAN SERVICES, INC. AS AN ACCOMMODATION ONLY. IT HAS NOT BEEN EXAMINED AS TO ITS EXECUTION OR AS TO ITS EFFECT UPON THE TITLE.

MICHAEL AND KATHRYN KENNEDY  
3030 N. CLIFTON AVENUE  
CHICAGO, ILLINOIS 60657