

UNOFFICIAL COPY

Loan #: 998634086

Prepared By:
Mail To:

LAKESHORE TITLE AGENCY
1301 E. HIGGINS RD
ELK GROVE VILLAGE, IL 60007

0020206775

2035/0268 11 001 Page 1 of 2
2002-02-21 15:08:03
Cook County Recorder 23.50

Prepared By:

~~When Recorded~~

FIRST CAPITAL MORTGAGE
CORP.
935 W. CHESTNUT STREET -
SUITE 600
CHICAGO, ILLINOIS 60622



0020206775

02020864

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

2 pgs

LOAN NO. 998634086

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to FLAGSTAR BANK, FSB, 5151 CORPORATE DRIVE, MAIL STOP W-530-3, TROY, MI 48098 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 12, 2002 executed by ROBERT J. WARBURTON AND KIMBERLY T. WARBURTON, MARRIED TO EACH OTHER AS JOINT TENANTS to FIRST CAPITAL MORTGAGE CORP., CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 935 W. CHESTNUT STREET - SUITE 600, CHICAGO, ILLINOIS 60622 and recorded as Document No. 0020206775, by the County COOK Recorder of Deeds, State of ILLINOIS described hereinafter as follows: SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".
A.P.N. #: 07-23-305-037

P.I.N.: 07-23-305-037

Commonly known as: 233 BURKE COURT, SCHAUMBURG, ILLINOIS 60193
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

FIRST CAPITAL MORTGAGE CORP.,
CORPORATION

On February 12, 2002 before me, the undersigned a Notary Public in and for said County and, State, personally appeared LAKESHORE TITLE AGENCY known to me to be the ATTORNEY IN FACT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

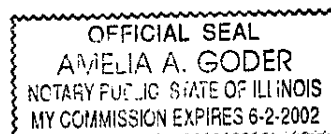
By: LAKESHORE TITLE AGENCY
Its: ATTORNEY IN FACT

[Signature]

Witness:

Notary Public *[Signature]*
County, Cook.

My commission Expires: 060202



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LOT 1527 IN LANCER SUBDIVISION- UNIT NO. 15, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 26 AND PART OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON SEPTEMBER 8, 1972 AS DOCUMENT NUMBER 2646897.

NOTE FOR INFORMATION

COMMONLY KNOWN AS: 233 BURKE COURT, SCHAUMBURG, IL 60193

PIN: 07-23-305-037

Property of Cook County Clerk's Office

ALTA Commitment
Schedule C