UNOFFICIAL C 2020 10286 18 801 Page 1 of

ILLINOIS

COUNTY OF COOK (A)

POOL NO.

LOAN NO. CHI12405PA (2683902)

[CHI12405PAT]



Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC. WHEN RECORDED MAIL TO: Security Connections, Inc. 1935 International Way Idaho Falls, ID 83402

2002-02-21 15:12:02

Cook County Recorder



CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, BNC MONT	GAGE, INC., A DELAWARE CORPORATION
located at 1063 MCGAW AVENUE	
hereby grants, assigns, and	transfers to MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC., ITS SUCCESSORS AND	ASSIGNS, AS NOMINEE FOR FIRST UNION NATIONAL BANK,
TRUSTEE UNDER THE TRUST AGREEMENT	DATED MAY 1, 2000 RELATING TO AMORTIZING RESIDENITAL
	ROUGH CERTIFICATES SERIES 2000-BC2
located atP.O. BOX 2026, FLI	NT, MI 48501-2026
all the rights, title and ir	terest of unders yned in and to that certain
Real Estate Mortgage dated F	FEBRUARY 17, 2000, executed by JAN M.
PATTERSON, UNMARRIED	
	· CA.
	7-/
to BNC MORTGAGE, INC.	
and recorded on MARCH 10, 2000	, in liber/cabinet at page(s)/
drawer docum	ment/instrument no. 00173216 microfilm
number	pin number 12-36-210-006
in the	plat of COOK County
Illinois described hereinaft	er as follows:
	LOT 107 IN HILL CREST, BEING A SUBDIVISION IN THE NORTH
1/2 OF SECTION 36, TOWNSHIP 40 NO	RTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY TLLTNOTS 12-36-210	

60707 Property Address: 2231 NORTH 75TH AVENUE, ELMWOOD PARK, IL



J=00908BNC632.S.01698

MIN# 100099400026839029 MERS VRU PHONE #: 1-888-679-6377

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E [CA] (1240 (CAT) (D) [2020 (1240 (CAT) (Loan No. CHI12405FA (26839). Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Dated JANUARY 24, 2002 , but effective BNC MORTGAGE, INC. BY CARLA TENEYCK VICE PRESIDENT DIANA ANDERSON SECRETARY STATE OF IDAHO COUNTY OF BINGHAM On $\underline{\textit{JANUARY 24, 2002}}$, before $m \in \underline{\textit{JOAN COOK}}$ appeared $\underline{\textit{CARLA TENEYCK}}$ and $\underline{\textit{D}}$ ___ personally and DIANA ANDERSON personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as and **SECRETARY** VICE PRESIDENT and acknowledged to me the corporation executed it. JOAN COOK (COMMISSION EXP. 02-16-07) Notary public JOAN COOK NOTARY PUBLIC STATE OF IDAHO PREPARED SY: KARLEEN MAUGHAN 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402

> MIN# 100099400026839029 MERS VRU PHONE #: 1-888-679-6377 J=00908BNC632.S.01698

P=S.001.1698 C=S.216.0144 (NMRI.IL)