When Recorded Mail To:

American General Finance, Inc.

601 NW2<sup>nd</sup> Street Evansville IN 47701 When Recorded Return To:
COUNTY RECORDER SERVICES, INC.
900 E. PALMER AVE., STE. 8
GLENDALE, CA 91205



AC#547553

192984 SATISFACTION OF MORTGAGE

HOLDER OF A CERTAIN MORTGAGE, WHOSE PARTIES, DATES AND RECORDING INFORMATION ARE BELOW, DOES HEREBY ACKNOWLEDGE THAT IT HAS RECEIVED FULL PAYMENT AND SATISFACTION OF THE SAME. ACCORDINGLY, THE COUNTY RECORDER IS HEREBY AUTHORIZED AND DIRECTED TO DISCHARGE THE SAME UPON THE RECORD OF SAID MORTGAGE.

ORIGINAL MORTGAGER: BOBBY GRIFFIN, UNMARRIED

ORIGINA' M'ORTGAGEE: MOREQUITY, INC.

DATED: JANUARY 1, 1999

DATE RECOLDED: FEBRUARY 8, 1999

DOCUMENT/INSTRUMENT #: 99130862 BOOK 9572 PAGE 0030

PROPERTY ADDRESS. 1244 S. WASHTENAW

CHICAGO, IL 60617

COUNTY: COOK STATE OF ILLINOIS

LEGAL DESCRIPTION: LOT 17 IN MCKFLI AN'S SUBDIVISION OF LOTS 12,13,16, AND 17 IN BLOCK 2 OF COOK AND ANDERSON'S SUBDIVISION OF THE WEST ½ OF THE NORTHEAST ¼ OF SECTION 24, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 28, 1874 IN LOOK 7 OF PLATS, PAGE 98 AS DOCUMENT NUMBER 170600, IN COOK COUNTY, ILLINOIS.

PIN # 16-24-207-047

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON February 2, 2001.

MOREQUITY, INC.

EDWARD LASKOWSKI, JR., ASSISTANT SECRETAR)

STATE OF INDIANA
COUNTY OF VANDERBURGH

ON FEBRUARY 2, 2001 BEFORE ME, PERSONALLY APPEARED EDWARD LASKOWSKI, JR., ASST-SECRETARY

PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON (S) WHOSE NAME (S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGE TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY (IES), AND THAT BY HIS/HER/THEIR SIGNATURE (S) ON THE INSTRUMENT THE PERSON (S) OR THE ENTITY UPON THE BEHALF OF WHICH THE PERSON (S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND SEAL.

SIGNATURE Margarel regulard (SEAL

NOTARY: NOTARY EX

15-25-06

## **UNOFFICIAL COPY**

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Property of Cook County Clark's Office