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2002-02-22 11:06:19
Cook County Recorder 25.50

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Prepared by AND
MAIL TO:

Blue Chicago Financial Corp.
2348 S. Blue Island Avenue
Chicago, IL 60608



0020207182

COOK COUNTY

RECORDER

EUGENE "GENE" MOORE

BRIDGEVIEW OFFICE

AP# 78645
LN# 998608800

This form was prepared by:
AVENUE, CHICAGO, IL 60608

, address: 2348 S. BLUE ISLAND
, tel. no.: (773) 523-2777

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 2348 S. BLUE ISLAND AVENUE, CHICAGO, IL 60608

does hereby grant, sell, assign, transfer and convey unto FLAGSTAR BANK, FSB, FEDERAL SAVINGS BANK

a corporation organized and existing under the laws of THE STATE OF ILLINOIS (herein "Assignee"),
whose address is 5151 CORPORATE DRIVE, TROY, MI 48098
a certain Mortgage dated January 29, 2002, made and executed by
PEDRO CASTILLO and TERESA CASTILLO

to and in favor of BLUE CHICAGO FINANCIAL CORP.
property situated in COOK County, State of Illinois:
SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE.

Parcel ID#: 19-28-410-029 + 19-28-410-030

Property Address: 7716 SOUTH LAWLER, BURBANK, IL 60459

such Mortgage having been given to secure payment of One Hundred Sixty Nine Thousand One Hundred Dollars and no/100 (\$169,100.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.) of the Records of COOK County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment

11/97

VMP-995W(IL) (0006) MW 06/00

Amended 6/00

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Initials: JLR

VMP MORTGAGE FORMS - (800)521-7291



ES-4430

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COOK COUNTY
CLERK'S OFFICE

Property of Cook County Clerk's Office

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LOTS 9 AND 10 IN BLOCK 3 IN FREDERICK H. BARTLETT'S THIRD ADDITION TO GREATER 79TH STREET SUBDIVISION BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.N. 19-28-410-029

19-28-410-030

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998608800

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on January 29, 2002

BLUE CHICAGO FINANCIAL CORP.

Witness

(Assignor)
By: *[Signature]*

(Signature)

Witness

David Rog Roman
President

Attest

Seal:

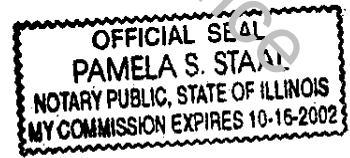
State of ILLINOIS
County of COOK

January 29, 2002

This instrument was acknowledged before me on
by *David Rog Roman* President of *Blue Chicago*
Financial Corp.
as *President of*
BLUE CHICAGO FINANCIAL CORP. of

[Signature]

Notary Public



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SEARCHED INDEXED
SERIALIZED FILED
JAN 13 1964
CHICAGO ILL. COOK COUNTY