UNOFFICIAL COLPOY07224

7636/0015 83 003 Page 1 of 3 2002-02-22 10:52:00 Cook County Recorder 25.50

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE



This instrument must be recorded in:
COOK County, IV
Recording Requester Ly:
(WF591) WELLS FARGO NOWE MORTGAGE, INC.
When Recorded Mail To:
KENNETH BAKER
4025 ENFIELD
SKOKIE, IL 60076

SATISFACTION OF MORTGAGE

Loan #: 4807810 LPS #: 328694 Bin #: 02-11-02MS

KNOW ALL MEN BY THESE PRESENTS,
THAT Wells Fargo Home Mortgage, I.C. f/k/a Norwest Mortgage, Inc. hereinafter
referred to as the Mortgagee, DOES PEREBY CERTIFY, that a certain MORTGAGE
dated 8/7/98 made and executed by KENNETH L BAKER and DINA R BAKER, HUSBAND
AND WIFE to secure payment of the principal sum of \$125000 Dollars and
interest to MIDWEST EXPRESS MORTGAGE CO in the County of COOK and State of
IL Recorded: 8/17/98 as Instrument #: 98/25/10 in Book: 9357 on Page: 0220
(Re-Recorded: Inst#: -- BK: --, PG: --) is P/ID AND SATISFIED; and does
hereby consent that the same may be DISCHARGED OF RECORD. In all references
in this instrument to any party, the use of a part; cular gender or number is
intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE ATTACHMENT

Tax ID No.: 10154320120000

Property Address: 4025 ENFIELD, SKOKIE, IL 60077.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on <u>February 12</u>,

Wells Fargo Home Mortgage, Inc. f/k/a Norwest Mortgage, Inc. as Mortgagee

Christina Ling, Vice President

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STATE OF COUNTY OF

ON February 12, 2002, before me Lori Henry, a Notary Public in and for the County of Orange, State of CA, personally appeared Christina Ling, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed to instrument.

Notary Public

Prepared by: FNLPS, 15661 Redhill Ave., State 200, Tustin, CA 92780 Clark's Office

(MIN #:) 2/3/02

LORIHENRY Commission # 1333292 Notary Public - California **Orange County** My Comm. Expires Dec 6, 2005

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Of Cook County C

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ATTACHMENT

Loan#: 4807810 LPS#: 328694 Bin #: 02-11-02MS

LOTS 2 AND 3 IN BLOCK 5 IN METROPOLITAN REALTY COMPANY'S DEMPSTER KARLOV GARDENS BEING A SUBDIVISION OF LOT 6 OF JOHN TURNER'S HEIRS SUBDIVISION OF THE SOUTH 1/4 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 14 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PRINCOOK COUNTY CLOTH'S OFFICE