UNOFFICIAL COPY

7636/0020 83 003 Page 1 of 3 2002-02-22 10:55:28 Cook County Recorder 25,50

COOK COUNTY
RECORDER
EUGENE "GENE" MOCRE
MARKHAM OFFICE



This instrument must be recorded in:
COOK County, 1',
Recording Requeste Ry:
(WF936) WELLS FARGO ACME MORTGAGE, INC.
When Recorded Mail To:
JAMES WEIR
1017 GREENLEAF AVE
WILMETTE, IL 60091

SATISFACTION OF MORTGAGE

Loan #: 0031540354 LPS #: 352729 Bin #: 02-06-02NH

KNOW ALL MEN BY THESE PRESENTS,
THAT GE CAPITAL MORTGAGE SERVICE, INC. hereinafter referred to as the
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 5/18/1998 made
and executed by JAMES M. WEIR AND ERIDGET O. WEIR, HUSBAND AND WIFE to secure
payment of the principal sum of \$335000 Dollars and interest to NORTH SHORE
COMMUNITY BANK in the County of COOK and State of IL Recorded: 5/29/1998 as
Instrument #: 98447559 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK:
--, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may
be DISCHARGED OF RECORD. In all references in this instrument to any party,
the use of a particular gender or number is intended to include the
appropriate gender or number, as the case may be

Legal Description: SEE ATTACHMENT

Tax ID No.: 05341180060000

Property Address: 1017 GREENLEAF AVENUE, WILMETTE, IL 60091

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on <u>February 07</u>, 2002.

GE CAPITAL MORTGAGE SERVICES, INC. as Mortgagee

Joe Rojo, Vice President

3

STATE OF COUNTY OF

ON February 07, 2002, before me T.-LOPEZ, a Notary Public in and for the County of ORANGE, state of CA, personally appeared Joe Rojo, Vice President, personally known to me or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capicity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

T-LOPEZ, Notary Public Reckson Tai

Prepared by: FNLPS, 15661 Redhill Ave., Svite 200, Tustin, CA 92780

(MIN #:) 2/18/2002

C/O/A/S O/S/CO **RCCKSON TAI** Commission # 1320090 Notary Public - California Orange County My Comm. Expires Scr. 7, 2005

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## **ATTACHMENT**

Loan#: 0031540354 LPS#: 352729 Bin #: 02-06-02NH

LOT 5 IN BLOCK 16 IN GREENLEAF AND MORSE'S SUBDIVISION OF BLOCK 12, 13, 15, 16, 19 AND 21 IN WILMETTE IN TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

3, 1. ST OF 1

Property or Coot County Clert's Office

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