



This Instrument Prepared By: *2 mail to:*  
*ABN AMRO mfg.*  
*P.O. Box 5064*  
*Troy, MI 48064*

LOAN #: 61845477

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is

~~815 W. DEVON, PARK RIDGE, IL 60068~~  
*7789 W. TALCOTT, CHICAGO, IL, 60631*

does hereby grant, sell, assign, transfer and convey unto the **ABN AMRO MORTGAGE GROUP, INC.**

existing under the laws of **THE STATE OF DELAWARE**

whose address is **2600 W. BIG BEAVER ROAD, TROY, MI 48084**

a certain Mortgage dated **FEBRUARY 4, 2002**, made and executed by  
**NOAH P CAREY AND MAUREEN M CAREY, HUSBAND AND WIFE**

to and in favor of **COYNE FINANCIAL, LLC,**

property situated in **Cook** County, State of **ILLINOIS**  
**SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.**

**COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
CLERK OF RECORDS**

Parcel ID#: *10-11-417-004*  
Property Address: **2109 CENTRAL PARK  
EVANSTON, IL 60201**

such Mortgage having been given to secure payment of **\$450,000.00** which Mortgage is of record in Book, Volume,  
(Original Principal Amount)

or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. *0020207599*)  
of the \_\_\_\_\_ Records of **Cook** *DT0 2-22-02* County, State of

**ILLINOIS**, together with the note(s) and obligations therein described and the money due and to become  
due thereon with interest, and all rights accrued or to accrue under such Mortgage.

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# UNOFFICIAL COPY

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

COYNE FINANCIAL, LLC, ,

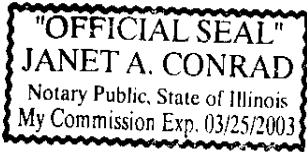
By: Bridget Urquhart  
President (Signature)

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Attest

Seal:

0020207600 Page 2 of 3



State of ILLINOIS

County of DuPage

The foregoing instrument was acknowledged before me this 4th Day of February 2002 by

Bridget Urquhart President

of Coyne Financial

, on behalf of the said corporation.

Janet A. Conrad

Lot 4 in David F. Curtin's Third Addition to Lincolnwood, a subdivision of the South 1/3 of the East 1/2 of the Southeast 1/4 of the Southwest 1/4 of Section 12, Township 41 North, Range 13, also the South 1/3 of the South 10 acres of the West 20 acres of the Southeast 1/4 of Section 11, Township 41 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

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