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LOAN NO. 11126238

This form was prepared by: **WARREN P. THOMAS**, address:
1640 N. WELLS AVE., SUITE 105, CHICAGO, IL 60614, tel. no.: (312) 943-1300

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
1640 NORTH WELLS, #105, CHICAGO, ILLINOIS 60614
does hereby grant, sell, assign, transfer and convey, unto the
FIRSTAR BANK, N.A.

a corporation organized and existing under the laws of (herein "Assignee"),
whose address is
a certain Mortgage dated **NOVEMBER 21, 2001**, made and executed by
ROBERT C. KENNEDY, JR. AND PATRICIA I. KENNEDY, HUSBAND AND WIFE

to and in favor of **CHICAGO BANCORP, INC.** upon the following described
property situated in **COOK** County, State of Illinois:

LOT 42 IN WOODBRIDGE AND READ'S SUBDIVISION OF LOTS 1 TO EIGHT, BOTH INCLUSIVE AND THE WEST 33 FEET OF LOT 9 IN BLOCK P IN MORGAN PARK WASHINGTON HEIGHTS AND LOTS 1 TO 7 BOTH INCLUSIVE IN BLOCK 15, IN WASHINGTON HEIGHTS, IN SECTION 18, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Parcel ID#: **25-18-302-004-0000**
Property Address: **10721 S. HOYNE, CHICAGO, ILLINOIS 60643**
such Mortgage having been given to secure payment of
TWO HUNDRED SEVENTY-EIGHT THOUSAND NINE HUNDRED AND 00/100 (\$ **278,900.00**)
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.
) of the **COOK** Records of **COOK** County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

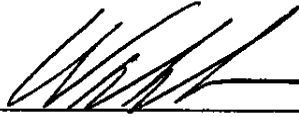
Initials: PK Jr PK

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on November 21, 2001.

CHICAGO BANCORP, INC.



By: **WARREN P. THOMAS**
Its: **VICE PRESIDENT**



By: **LAURA VETTER**
Its: **SECRETARY**

STATE OF ILLINOIS

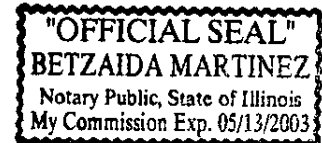
COUNTY OF COOK

On November 21, 2001 before me, the undersigned, A Notary Public in and for said County and State personally appeared **WARREN P. THOMAS** known to me to be the **VICE PRESIDENT** and **LAURA VETTER** known to me to be **SECRETARY** of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the said corporation, that the said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws of a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act of said corporation.

Notary Public



Dated this 21st day of November, 2001.



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