UNOFFICIAL C 2002-02-22 08:35:58 25.00 Cook County Recorder FOR CERTIFICATION of **DOCUMENT COPY** (55 ILCS 5/3-5013) STATE OF ILLINOIS I, (print name) Hellendersyne) being duly sworn, state that I have access to the copies of the attached document(s) (state type(s) of docume it(s)) as executed by (name(s) of party(ies)) _ My relationship to the document is (ex. - Title Company, agent, attorney) I state under oath that the original of this document is lost, or not in possession of the party needing to record the same. To the best of my knowledge the original document was not intentionally destroyed or in any manner disposed of for the purpose of introducing a copy thereof in place of the original. Affiant has personal knowledge that the foregoing statements are true. Subscribed and sworn to before me SEAL Notary Public OFFICIAL SEAL MARYANNI C CULIG NOTARY PUBLIC STATE OF ILLINOIS

BOX 333-

UNOFFICIAL COPY

2020284

27969213LF 98 LOAN NO. 11126238

This form was prepared by: **PARREN P. THOMAS**

, address:

1640 N. WELLS AVE., SUITE 105, CHICAGO, IL 60614

, tel. no.: (312) 943-1300

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1640 NORTH WELLS, #105, CHICAGO, ILLINOIS 60614

does hereby grant, sell, assign, transfer and convey, and the

FIRSTAR BANK, N.A.

a corporation organized and existing under the laws of

(herein"Assignee"),

whose address is

a certain Mortgage dated

NOVEMBER 21, 2001

, made and executed by

ROBERT C. KENNEDY, JR. AND PATRICIA I. KENNEDY, HUSBAND AND WIFE

to and in favor of

CHICAGO BANCORP, INC.

upon the following described

property situated in

COOK

County, State of Ill no.s.

LOT 42 IN WOODBRIDGE AND READ'S SUBDIVISION OF LOTS 1 TO EIGHT, BOTH INCLUSIVE AND THE WEST 33 FEET OF LOT 9 IN BLOCK P IN MORGAN PARK WASHINGTON HEIGHTS AND LOTS 1 TO 7 BOTH INCLUSIVE IN BLOCK 15, IN WASHINGTON HEIGHTS, IN SECTION 18, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLUNOIS.

20207846

Parcel ID#: 25-18-302-004-0000

Property Address: 10721 S. HOYNE, CHICAGO, ILLINOIS 6064

such Mortgage having been given to secure payment of

TWO HUNDRED SEVENTY-EIGHT THOUSAND NINE HUNDRED AND 00/100

(\$ 278,900.00

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

\ of the

Records of

COOK

County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

Initials: RIKON MK

Page 1 of 2

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on November 21, 2001.

CHICAGO BANCORP, INC.

By:

WARREN P. THOMAS

Its:

VICE PRESIDENT

By:

SECRETARY Its:

STATE OF ILLINOIS COUNTY OF COOK

On November 21, 2001

before me, the undersigned, A Notary Public in and for said County and State

personally appeared known to me to be the WARREN P. THOMAS VICE PRESIDENT

and LAURA VETTER

known to me to be

SECRETARY

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the said corporation, that the said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws of a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act of said corporation.

Dated this 218 day of

Notary Public, State of Illinois My Commission Exp. 05/13/2003