### UNOFFICIAL COP20207878

2045/0214 45 001 Page 1 of 3 2002-02-22 08:43:46 Cook County Recorder 25.00



Q21128975 JCTI

Recording Requested By: T.D. SERVICE COMPANY

And When Recorded Mail To: T.D. Service Company 1820 E. First St., Suite 300 Santa Ana, CA 32705

Loan#: 0015707599

R).C# 1229200



# 3

### SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: OLGA FIGMAN, A MARRIED PEFSON AND RUSLAN LYUTIK, A MARRIED PERSON

Original Mortgagee: COLDWELL BANKER MORTGAGE

Mortgage Dated: AUGUST 03, 2001 Recorded on: AUGUST 15, 2001

as Instrument No. 0010749550 in Book No. --- at Page No.

-Property Address: 1323 SEWARD ST, EVANSTON, IL 60202-0000

-County of COOK, State of ILLINOIS

~PIN# 10-24-419-043-1003

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JANUARY 10, 2002

BOX 333-CTI

# **UNOFFICIAL COPY**

Property of Cook County Clerk's Office



## **UNOFFICIAL COPY**

Loan#: 0015707599 RLS#: 1229200

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CENDANT MORTO	GAGE CORPORAT	TON DBA ÇÓLDW	ELL BANKER MØ	RTGAGE
Ву:				
M:	ichael Danlag,	Vice President	t	
a		,		

State of NEW JERSEY }
County of SURLINGTON } ss.

On JANUARY '10 2002, before me, Roberta J. O'Drain, personally appeared Michael Danlag, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seil.

Notary Name: Roberta J. O'Drain

ROBERTA J. O'DRAIN NOTARY PUBLIC OF NEW JERSEY MY COMMISSION EXPIRES APRIL 6, 2004

C/ort/s Organica

~PREPARED BY: T.D. Service Company, 1820 E. First St., Suite 300 Santa AD1. CA 92705 LAURIE MAR3PALL

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# **UNOFFICIAL COPY**

#### LEGAL DESCRIPTION:

UNIT NUMBER 3 IN SEWARD HOUSE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 10 IN BLOCK 1 IN DILLON'S 1ST ADDITION TO EVANSTON, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED 18 DOCUMENT NUMBER 25444515, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

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