UNOFFICIAL COMPOSITION OF Page 1 of

2002-02-22 10:34:16

Cook County Recorder

27.50

RECORDATION REQUESTED BY:

LASALLE BANK NATIONAL **ASSOCIATION BUSINESS BANKING LOAN** CENTER 135 S LASALLE STREET

CHICAGO, IL 60603

WHEN RECORDED MAIL TO:

LASALLE BANK NATIONAL **ASSOCIATION Business Banking Loan Center** 3201 North Ashland Avenue Chicago, IL 60357-2182

SEND TAX NOTICES 10:

LASALLE BANK NATIONAL ASSOCIATION **BUSINESS BANKING LOAN** CENTER 135 S LASALLE STREET

CHICAGO, IL 60603

FOR RECORDER'S USE ONLY

This Modification of Mortgage prepared by:

YALITA ROSADO, BBLC LASALLE BANK NATIONAL ASSOCIATION - BBLC 3201 N. ASHLAND AVE CHICAGO, IL 60657

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated February 1, 2002, is made and precuted between HASSIB A. BLAN and LAILA H. BLAN, MARRIED TO EACH OTHER, whose address is 3755 N KOSTNER, CHICAGO, IL 60641 (referred to below as "Grantor") and LASALLE BANK NATIONAL ASSOCIATION, whose address is 135 S LASALLE STREET, CHICAGO, IL 60603 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated January 30, 1997 (the "Mortgage") which has been recorded in COOK County, State of Illinois, as follows:

MORTGAGE DATED JANUARY 30, 1997 RECORDED AS DOCUMENT #97-086087 AND ASSIGNMENT OF RENTS RECORDED AS DOCUMENT #97-086088 HASSIB A BLAN AND LAILA H. BLAN TO LASALLE BANK NATIONAL ASSOCIATION SUCCESSOR TO LASALLE BANK NI.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in COOK County, State of Illinois:

LOT 6 (EXCEPT THE NORTH 8.50 FEET) AND ALL OF LOT 7 IN GRAY ESTATE ADDITION TO GRAYLAND, BEING A SUBDIVISION OF THAT PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF MILWAUKEE AVENUE AND WEST OF THE EAST 617.07 FEET THEREOF EXCEPTING PORTION MARKED "NOT INCLUDED" ALSO A RESUBDIVISION OF BLOCK 6 OF GRAYLAND, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT 10 ACRES IN THE NORTHEAST CORNER), IN COOK COUNTY, ILLINOIS.

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Loan No: 17129

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INDIVIDUAL ACKNON	WLEDGMENT
$O \cdot A \cdot C$	
STATE OF Illinois)
) SS
COUNTY OF COLL)
On this day before the, the undersigned Notary Public, pers BLAN, to me known to be the individuals described in and acknowledged that they signed the Modification as their fre purposes therein mentioned	who executed the Modification of Mortgage, and
Given under my hand and official seal this	_ day of
By Alyali Rocado F	Residing at
Notary Public in and for the State of	
My commission expires $\frac{3/1/03}{}$	OFFICIAL SEAL YLAYALI ROSADO NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:03/01/03
LENDER ACKNOW'S	EDGMENT
STATE OF Ollinois) SS (2)
COUNTY OF	1
On this day of	before me. the undersigned Notary and known to me to be the xecuted the within and foregoing instrument and
acknowledged said instrument to be the free and voluntary act the Lender through its board of directors or otherwise, for the path stated that he or she is authorized to execute this scorporate seal of said Lender.	t and deed of the said Lender, ou's outhorized by he uses and purposes therein mentioned, and on
By Mupli Rocado Ro	esiding at
Notary Public in and for the State of $1000000000000000000000000000000000000$	OFFICIAL SEAL
my contains stories	NOTARY PUBLIC, STATE OF ILLINOIS NOTARY PUBLIC, STATE OF ILLINOIS NY COMMISSION EXPIRES:03/01/03

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The Real Property or its address is commonly known as 3755 N KOSTNER, CHICAGO, IL 60641. The Real Property tax identification number is 13-22-120-005-0000

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

PROMISSORY NOTE DATED JANUARY 30, 1997 EXECUTED BY HASSIB A. BLAN D/B/A METRO COIN LAUNDRY. BORROWER HAS REQUESTED AND LENDER HAS AGREED TO REFINANCE THE PRINCIPAL BALANCE OF \$87,036.14 FOR AN ADDITIONAL 48 MOS. AT RATE 7.25%. ALL OTHER TERMS AND CONDITIONS SHALL REMAIN IN FULL FORCE AND EFFECT.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorgais to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the nor signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED FEBRUARY 1, 2002.

GRANTOR:

Loan No: 17129

HASSIB A. BLAN And vidually

LAILA H. BLAN, Individually

LENDER:

Authorized Signer

SIGN SIGN

Loan No: 17129

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Property of County Clerk's Office

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