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2002-02-22 09:38:59

Cook County Recorder

23.50

Release Deed (Illinois)



For the protection of the owner, This Release shall be filed with the Recorder of Deeds or the Registrar of Titles in whose office the Mortgage or Deed of Trust yas filed.

Above space for recorders use only

Know All Men By These Presents,

That WASHINGTON MUTL'A). BANK, FA, SUCCESSOR TO NORTH AMERICAN MORTGAGE COMPANY of the County of Orleans and State of New York for an in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does cereby remise, release, convey and quit claim unto STEPHEN J. PARKE AND, WINFRED HALIN, HUSDAND AND WIFE heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever may have acquired in, through, or by a certain Mortgage, bearing dated 10/8/98, and recorded in the Recorder's office of COOK County, in the State of Illinois in book 2279 of mortgages page 0216 as document number 98916017, to the premises subscribed, situated in the County of COOK, State of Illinois, as follows, to wit:

Together with all the appurtenances and privileges thereunic belonging or appertaining.

Witness my hand and seal this January 8, 2002.

David J. Adams, Vice President

Lorie & Soule, Assistant Treasurer

Loan #: 5389887DH Mortgagor: PARKE PIF: 12/17/01

MERS MIN # NA

MERS Telephone No. (888) 679-6377

JAN MODE

State of New York County of Orleans



JEAN A. GRANT
Notary Public, State of New York
No. 01GR6052360
Qualified in Niagera County
Commission Expires 12/11/02

I, the undersigned, a Notary Public in and for the said County, in the State aforesaid. Do hereby certify that David J. Adams and Lorie J Soule personally known to me to be the same people whose name they subscribed to the foregoing instrument, appeared before this me day in person, and acknowledged that they signed sealed,** and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

**Association has not adopted any form of corporate seal

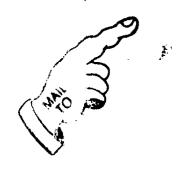
Given under my hand and official seal this January 8, 2002.

ivotary Public

This instrument was prepared by: D. HARDENBROOK,

Property description: ** LOT 21 IN BLOCK 2 IN HARM'S SUPDIVISION OF THAT PART OF LOT 3 IN BLOCK 1 IN W.B. OGEN'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 4, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF CENTER LINE OF NORTH OAKLEY EVENUE, IN COOK COUNTY, ILLINOIS.

Record and Record to: STEPHEN PARKE & WINFRED HAUN 4225 NORTH OAKLEY AVE. CHICAGO. IL 60618



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