

UNOFFICIAL COPY

0020209761

2050/0147 52 001 Page 1 of 3
2002-02-22 14:14:09
Cook County Recorder 25.50

PREPARED BY: SMI
RECORDING REQUESTED BY
/AFTER RECORDING RETURN TO:

Stewart Mortgage Information
Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5263



0020209761

Pool : 00559321 Loan Number: 0611913011
Other Loan Number 53006/3363
Investor Number : 1675519807

405_2130 02 - 4162 (Space Above this Line For Recorder's Use Only) FNMA

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That ABN AMRO MORTGAGE GROUP, INC. ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by ANN F. MCPHERSON ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 00745687

Property Address: 900 SUNSET, #213
GLENWOOD IL 60425

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as nominee for Washington Mutual Bank, FA (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'

PIN#: TAX NUMBER: 29-33-301-038-1029

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Effective the 1st day of December A.D. 2001 and executed this the 12th day of December A.D. 2001.

ABN AMRO MORTGAGE GROUP, INC.

By: 

SHERRY DOZA
VICE PRESIDENT

Attest: 

LINDA SHANNON
ASSISTANT SECRETARY



MIN Number: 100012453006403633



MERS Phone: 1-888-679-6377

THE STATE OF TEXAS

COUNTY OF HARRIS

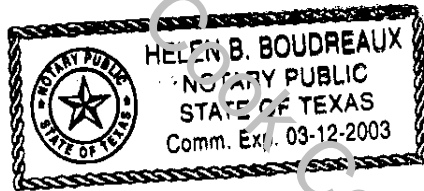
On this the 12th day of December A.D. 2001, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of ABN AMRO MORTGAGE GROUP, INC., and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Helen Boudreaux

Assignee's Address:
P.O. BOX 2026
FLINT, MICHIGAN 48501-2026

Assignor's Address:
2600 WEST BIG BEAVER ROAD
TROY, MI 48007-3703



MIN Number: 100012453006403633



MERS Phone: 1-888-679-6377

Property of Harris County Clerk's Office

EXHIBIT "A"

JOB # 405_2130
LOAN # 01611913011

UNIT 213 , AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERED TO AS 'PARCEL'):

A TRACT OF LAND COMPRISING PART OF THE SOUTH 1039.40 FEET OF THE SOUTHWEST ¼ OF SECTION 33 TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, SAID TRACT OF LAND BEING, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON A LINE DRAWN PERPENDICULAR TO THE SOUTH LINE OF SAID SECTION 33, SAID PERPENDICULAR LINE PASSING THROUGH A POINT ON SAID SOUTH LINE OF SECTION 33, A DISTANCE OF 525 FEET EAST OF THE SOUTH WEST CORNER OF SAID SECTION, SAID POINT OF BEGINNING BEING 564.40 FEET NORTH OF SAID SOUTH LINE OF SECTION 33; AND RUNNING THENCE NORTH ALONG SAID PERPENDICULAR LINE, A DISTANCE OF 53 FEET; THENCE NORTHWESTERLY ALONG A STRAIGHT LINE FORMING AN ANGLE OF 46 DEGREES 0 MINUTES WITH EXTENSION OF SAID PERPENDICULAR LINE, A DISTANCE OF 223 FEET; THENCE NORTHEASTERLY ALONG A STRAIGHT LINE FORMING AN ANGLE OF 50 DEGREES 10 MINUTES WITH EXTENSION OF LAST DESCRIBED COURSE, A DISTANCE OF 143.07 FEET TO AN INTERSECTION WITH A LINE DRAWN PARALLEL WITH AND 915 FEET NORTH OF SAID SOUTH LINE OF SECTION 33; THENCE WEST ALONG SAID PARALLEL LINE, A DISTANCE OF 40 FEET; THENCE NORTH PERPENDICULAR TO SAID SOUTHLINE OF SECTION 33, A DISTANCE OF 124.40 FEET TO A POINT ON THE NORTHLINE OF SAID SOUTH 1039.40 FEET OF THE SOUTHWEST ¼ OF SECTION 33, SAID POINT BEING 338 FEET EAST OF THE WEST LINE OF SAID SECTION 33, THENCE EAST ALONG SAID NORTH LINE OF SOUTH 1039.40 FEET, A DISTANCE OF 706 FEET TO THE WEST LINE OF "GLENWOOD MANOR UNIT NO. 10", THENCE SOUTH ALONG SAID WEST LINE OF "GLENWOOD MANOR UNIT NO. 10" AND PERPENDICULAR TO SAID SOUTH LINE OF SECTION 33, A DISTANCE OF 35 FEET; THENCE WEST PARALLEL WITH SAID SOUTH LINE OF SECTION 33, A DISTANCE OF 200 FEET; THENCE SOUTH PERPENDICULAR TO SAID SOUTH LINE OF SECTION 33, A DISTANCE OF 82 FEET; THENCE SOUTHWESTERLY ALONG STRAIGHT LINE FORMING AN ANGLE OF 59 DEGREES 0 MINUTES WITH EXTENSION OF LAST DESCRIBED COURSE, A DISTANCE OF 140 FEET; THENCE SOUTH PERPENDICULAR TO SAID SOUTH LINE OF SECTION 33, A DISTANCE OF 65 FEET; THENCE SOUTHWESTERLY ALONG A STRAIGHT LINE FORMING AN ANGLE OF 38 DEGREES 0 MINUTES WITH EXTENSION OF LAST DESCRIBED COURSE, A DISTANCE OF 235.90 FEET; THENCE WEST PARALLEL WITH SAID SOUTH LINE OF SECTION 33, A DISTANCE OF 15.77 FEET; THENCE SOUTH PERPENDICULAR TO SAID SOUTH LINE OF SECTION 33, A DISTANCE OF 35 FEET TO AND INTERSECTION WITH A LINE DRAWN PARALLEL WITH AND 564.40 FEET NORTH OF SAID SOUTH SECTION 33; THENCE WEST ALONG SAID PARALLEL LINE, A DISTANCE OF 35 FEET TO THE POINT OF BEGINNING, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION MADE BY GLENWOOD FARMS, INC., AN ILLINOIS CORPORATION, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT 21987775; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY)