RELEASE OF MORT LINOFFICIAL C 2020 21 0259

TRUST BY CORPORATION
(ILLINOIS)

4287004 1/3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2002-02-22 14:41:06 Cook County Recorder 25.50



GII

KNOW ALL MEN EY THESE PRESENTS, That the COLE TAYLOR BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto JEFFREY ANDERSON AND KAREN ANDERSON, HUSBAND AND WIFE heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 15TH day of MAY, 2000, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book N/A of records, on page N/A, as document 00347055, to the premises therein described, situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION

P.I.N # 03-30-200-020

COMMONLY KNOWN AS: 1012 KASPER AVE ARLINGTON HEIGHTS, IL. 60004

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has cause I these presents to be signed by its LOAN SERVICES OFFICER, and its corporate seal to be hereto affixed, this current 23RD day of JANUARY, 2002.

COLE TAYLOR BANK

EDIE B. CROWLEY, LOAN SERVICES OFFICER

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4287004 BGIGG

UNOFFICIAL COPY

This instrument was prepared by COLE TAYLOR BANK, 5501 W. 79TH STREET, BURBANK, IL 60459

STATE OF _	ILLINOIS	}
	SS.	-
COUNTY OF	F COOK	_}

I, UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that. EDIE B. CROWLEY, personally known to me to be the LOAN SERVICES OFFICER of the COLE TAYLOR BANK, a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such LOAN SERVICES OFFICER signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the BOARD OF DIRECTORS of said corporation, as her free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my band and NOTARIAL seal this 23RD day of JANUARY, 2002.

Loan # Box:

WHEN RECORDED MAIL TO:

Escrow #

D MAIL TO:

"OFFICIAL SEAL
CATHY MURPHY
NOTARY PUBLIC STATE OF ILLINOIS
My Commission Expires 03/16/2003 Clart's Office

20210259

UNOFFICIAL COPY

Page 3 Box:

LOT 3 IN BLOCK 4 IN R.A. CEPEK'S ARLINGTON RIDGE, BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 (EXCEPT THE EAST 33 FEET THEREOF) OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE NORTHEASTERLY LINE OF THE NORTHWEST HIGHWAY SAID NORTHEASTERLY LINE OF HIGHWAY BEING 66 FEET NORTHEASTERLY OF AND PARALLEL TO THE NORTHEASTERLY LINE OF THE CHICAGO AND NORTHWESTERN RAILWAY RIGHT-OFWAY IN COOK COUNTY, ILLINOIS

Property of County Clark's Office