

2002

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2002-02-22 15:01:20  
Cook County Recorder 23.50

PREPARED BY:

CENTURY MTG. & FUNDING, INC.

2867 OGDEN AVENUE  
LISLE, IL 60532



RECORD AND RETURN TO:  
CENTURY HOME MTG. & FUNDING, INC.

2867 OGDEN AVENUE  
LISLE, IL 60532

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**ASSIGNMENT OF REAL ESTATE MORTGAGE**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
LONG BEACH MORTGAGE COMPANY

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated January 29, 2002, executed by JOSE LEBRON AND MARIA M. LEBRON, IN JOINT TENANCY

to CENTURY MORTGAGE & FUNDING, INC.

a AN ILLINOIS CORPORATION organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 2867 OGDEN AVENUE, LISLE, ILLINOIS 60532 and recorded in Book/Volume No. , page(s) , as Document

No. COOK County Records, State of ILLINOIS described hereinafter as follows:  
LOT 19 IN HAPPY HONE SUBDIVISION OF BLOCK 31 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 300 ACRES THEREOF) IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 1346 SOUTH ELMWOOD  
BERWYN, ILLINOIS 60402

16-19-214-039

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

State of IL  
County of DUPAGE

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

**MARSHALL FINCH**  
~~ROBERT FINCH~~, VICE PRESIDENT

personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand and official seal, 29th day of January 2002

Notary Public *Robin Jewett-Hernandez*  
DUPAGE County, IL

My Commission Expires 2/11/02

CENTURY MORTGAGE & FUNDING, INC.  
AN ILLINOIS CORPORATION

*Marshall Finch*

By: **MARSHALL FINCH**  
~~ROBERT FINCH~~, VICE PRESIDENT

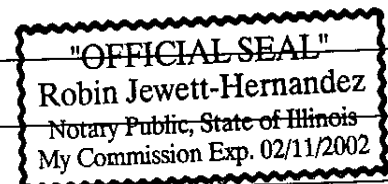
Title: \_\_\_\_\_

By: \_\_\_\_\_

Title: \_\_\_\_\_

Witness: \_\_\_\_\_

Witness: \_\_\_\_\_



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