

UNOFFICIAL COPY

0020210452

2001/0110 44 001 Page 1 of 3
2002-02-22 12:23:04
Cook County Recorder 25.50

PREPARED BY:
TIMOTHY B. GIBBONS
MORTGAGE PROS, LTD.

110 Schiller, Suite 202
Elmhurst, IL 60126

AND WHEN RECORDED MAIL TO
NAME MORTGAGE PROS, LTD.

ADDRESS 110 Schiller, Suite 202
CITY & STATE Elmhurst, IL 60126
Loan # 6875813



0020210452

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to COUNTRYWIDE HOME LOANS, INC., 8501 FALLBROOK AVE, WH-50M, WEST HILLS, CA 91304

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated February 15th, 2002 executed by BRYAN CAMP and OLGA K. CAMP, Husband and Wife, Joint Tenants

to MORTGAGE PROS, LTD.

a corporation organized under the laws of The State of Illinois and whose principal place of business is 110 Schiller, Suite 202, Elmhurst, IL 60126

and recorded in Liber
State of ILLINOIS

Page(s)

COOK County Records.

0020210451 as filed here with as follows:

SEE ATTACHED

FIRST AMERICAN TITLE

ITEM # 03-23-102-011-1088

Date of Execution: 02/15/02

ALSO KNOWN AS: 1762 GENEVA DR., WHEELING, ILLINOIS 60090

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

3063

Ag 9723324

3 Pen
[Signature]

Property of Cook County Clerk's Office

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MORTGAGE PROS, LTD.

STATE OF Illinois
COUNTY OF DuPage

By: TIMOTHY B. GIBBONS
Its: President

On February 15, 2002 before me, the undersigned, a Notary Public in and for said County and State, personally appeared TIMOTHY B. GIBBONS known to me to be the President

and _____, known to me to be _____ of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By:
Its:

Witness:

Witness:

Notary Public

County,

My Commission Expires



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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EXHIBIT 'A'
Legal Description

UNIT 27-2 714 IN THE SIENNA CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND:

PARTS OF AVALON-SIENNA SUBDIVISION UNIT 1, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 25, 1997 AS DOCUMENT NO. 97-205-521, TOGETHER WITH ITS UNDIVIDED PERCENTAGE OWNERSHIP IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office

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