### UNOFFICIAL COP20/210742

2060/0073 20 001 Page 1 of 4 2002-02-22 11:01:23 Cook County Recorder 27.00

Property Address: 914 N. Austin, #A7 Oak Park, IL 60302

TRUSTEE'S DEED (Individual)

0020210742

C.T.I./R DIP308321 22008697

This Indenture, made this 28th day of January, 2002, between Parkway Bank and Trust Company, an Illinois Banking Corporation, as Trustee under the provisions of a deed or deeds in trust, duly recorded and delivered to said corporation in pursuance of a trust agreement dated June 26, 2001 and known as Trust Number 12986, as party of the first part, and PEGGY PHAGAN, 914 N. Austin, #A7, Oak Park, IL 60302 as party of the second part.

WITNESSETH, that said party of the first part, in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration in hand paid, does hereby grant sell and convey unto the said party of the second part all interest in the following described real estate situated in Cook County, Illinois, to wit:

See Exhibit A for Legal Description and PIN

together with the tenements and appurtenances thereunto belonging.

This deed is executed pursuant to the power granted by the terms of the deed(s) in trust and the trust agreement and is subject to liens, notices and encumbrances of record and additional conditions, if any on the reverse side.

DATED: 28th day of January, 2002.

Parkway Bank and Trust Company, as Trust Number 12986

By\_\_\_

o Ann Kubinski

Assistant Trust Officer

Attest: Mancline & Kawyink

Marcelene J. Kawczinski

**Assistant Cashier** 

REAL ESTATE TRANSFER TAX

**BOX 333-CTI** 

Oak Park

FP 102801

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STATE OF ILLINOIS

FEB. 12.02

REAL ESTATE TRANSFER/TAX DEPARTMENT OF REVENUE

**REAL ESTATE** 0000023053 TRANSFER TAX

00097.00

FP 102808

COOK COUNTY ESTATE TRANSACTION TAX

REVENUE STAMP

COUNTY TAX

FEB. 12.02

PEAL ESTATE 0000023112 TEANSFER TAX 0004850 FP 102802

Oak Park, IL 60302 7A# ,nitsuA .N 419 Address of Property

Oak Park, IL 60302 7A# ,nitsuA .N 419 PEGGY J. PHAGAN :OT JIAM

ounty. Harwood Heights, Illinois 60706 4800 I. Artlem Avenue

This instrument was prepared by: Jo Ann Kubinski

My Commission Expires 05/22/2004 NOTARY PUBLIC STATE OF ILLINOIS LUBA KOHN OFFICIAL SEAL

Notary Public

Given under my hand and notary seal, this 28th day of January 2002.

set forth.

sealing and delivering the said instrument as their free and voluntary act, for the uses and purposes therein instrument in the capacities shown, appeared before me this day in person, and acknowledged signing, Cashier personally known to me to be the same persons whose names are subscribed to the foregoing CERTIFY THAT Jo Ann Kubinski, Assistant Trust Officer and Marcelene J. Kawczinski, Assistant I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY

COUNTY OF COOK

.SS (

STATE OF ILLINOIS

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### CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1446 DT8308329 DT STREET ADDRESS: 914 N. AUSTIN #A7

CITY: OAK PARK COUNTY: COOK

TAX NUMBER: 16-05-320-031-0000

#### LEGAL DESCRIPTION:

#### PARCEL 1:

UNIT NUMBER A7 IN 914 N. AUSTIN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESTRIBED REAL ESTATE: THE NORTH 125 FEET OF THE SOUTH 250 FEET OF LOT 1 IN BLOCK 1 IN JOHN JOHNSTON, JR'S ADDITION TO AUSTIN, BEING A SUBDIVISION OF THE SOUTH 1/2 CF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PPINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0020125583; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

#### PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER P-7, A LIMITED COMMON ELEMENT AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0020125583.

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"GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN."

"THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."

NO TENENT OF THE OUT HAD ANY RIGHT OF FIRST REFUSAL.

THAL OF COUNTY CLARKS OFFICE