

UNOFFICIAL COPY

002021186

2004/0067 38 001 Page 1 of 3
2002-02-22 12:30:30
Cook County Recorder 25.50



UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

LEXIS DOCUMENT SERVICES INC
PO BOX 2969
SPRINGFIELD, IL 62708

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE # 09062879 11/10/1999

1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS.

2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.

5. AMENDMENT (PARTY INFORMATION): This Amendment is for Debtor or Secured Party of record. Check only one of these two boxes.
Also check one of the following boxes and provide appropriate information in items 6 and/or 7.

CHANGE name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c. DELETE name: Give record name to be deleted in item 6a or 6b. ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable).

6. CURRENT RECORD INFORMATION:

6a. ORGANIZATION'S NAME
RMK ENTERPRISES OF ILLINOIS INC

OR 6b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7. CHANGED (NEW) OR ADDED INFORMATION:

7a. ORGANIZATION'S NAME

OR 7b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

7d. TAX ID # SSN OR EIN ADD'NL INFO RE ORGANIZATION DEBTOR 7e. TYPE OF ORGANIZATION 7f. JURISDICTION OF ORGANIZATION 7g. ORGANIZATIONAL ID #, if any

36-4216155 CORP IL 59851306 NONE

8. AMENDMENT (COLLATERAL CHANGE): check only one box.
Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned.

AMENDMENT: THIS FINANCING STATEMENT IS HEREBY AMENDED IN ITS ENTIRETY AND AS SO AMENDED IS RESTATED TO READ AS SET FORTH IN EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF. SEE EXHIBIT B ATTACHED.

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME
HARRIS TRUST AND SAVINGS BANK

OR 9b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

10. OPTIONAL FILER REFERENCE DATA
IL-COOK COUNTY RMK ENTERPRISES OF ILLINOIS, INC.

C/C 770/5G0

UNOFFICIAL COPY

002021186

2487/0067 38 001 Page 1 of 3

2002-02-22 12:30:30

Cook County Recorder 25.50

UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)

09062879 11/10/1999

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)

12a. ORGANIZATION'S NAME

HARRIS TRUST AND SAVINGS BANK

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

13. Use this space for additional information:

DEBTOR NAME

RMK ENTERPRISES OF ILLINOIS INC
5961 N. RIDGE AVENUE
CHICAGO, IL 60660
36-4216155

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

Property of Cook County Clerk's Office

EXHIBIT A

ALL INVENTORY, CHATTEL PAPER, ACCOUNTS, EQUIPMENT, GENERAL INTANGIBLES AND FIXTURES OF RMK ENTERPRISES OF ILLINOIS, INC. PERTAINING TO THE NORTH WESTERN CITGO FACILITY LOCATED AT 1750-58 N. WESTERN AVENUE, CHICAGO, IL; WHETHER ANY OF THE FOREGOING IS OWNED NOW OR ACQUIRED LATER; ALL ACCESSIONS, ADDITIONS, REPLACEMENTS AND SUBSTITUTIONS RELATING TO ANY OF THE FOREGOING; ALL RECORDS OF ANY KIND RELATING TO ANY OF THE FOREGOING; ALL RECORDS OF ANY KIND RELATING TO ANY OF THE FOREGOING; ALL PROCEEDS RELATING TO ANY OF THE FOREGOING (INCLUDING INSURANCE, GENERAL INTANGIBLES AND OTHER ACCOUNTS PROCEEDS).

THIS FINANCING STATEMENT IS TO BE RECORDED IN THE REAL ESTATE RECORDS. THE COLLATERAL IS LOCATED ON THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 THROUGH 9 AND 44 THROUGH 50 OF OSWALD & JAEGER'S SUBDIVISION OF BLOCK 5 IN JOHNSTON'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, ACKNOWLEDGED BY S. JOHNSTON JR. AND SON, LYING EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN: 13-36-424-007
PIN: 13-36-424-051

Cook County Clerk's Office

LOT 44 IN OSWALD AND JAEGER'S SUBDIVISION OF BLOCK 5 IN JOHNSTON'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

AND

LOTS 1, 2 AND 45-50 BOTH INCLUSIVE, TOGETHER WITH THE WEST 5 AND 1/2 FEET OF THE VACATED ALLEY LYING EAST OF AND ADJOINING SAID LOT 48 AND ALL OF VACATED ALLEY EAST OF LOTS 49 AND 50 AND WEST OF LOTS 1 AND 2, TOGETHER WITH THE VACATED SOUTH 6 FEET OF BLOOMINGDALE AVENUE LYING NORTH OF AND ADJOINING LOTS 1 AND 50 AND THE AFORESAID VACATED ALLEY, IN OSWALD AND JAEGER'S SUBDIVISION OF BLOCK 5 OF JOHNSTON'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF SAID LOTS 1 AND 2 AND THE VACATED SOUTH 6 FEET OF BLOOMINGDALE AVENUE LYING EAST OF A LINE 50 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID SECTION 36, AND EXCEPT THE EAST 7 FEET OF LOTS 47 DEDICATED FOR ALLEY) IN COOK COUNTY, ILLINOIS.

AND

LOTS 3 THRU 9 BOTH INCLUSIVE, TOGETHER WITH THE EAST 12 AND 1/2 FEET OF THE VACATED ALLEY LYING WEST OF AND ADJACENT TO SAID LOT 3 IN OSWALD AND JAEGER'S SUBDIVISION OF BLOCK 5 OF JOHNSTON'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART OF SAID LOTS 3 THRU 9 LYING EAST OF A LINE 50 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID SECTION 36) IN COOK COUNTY, ILLINOIS.