when recorded return to FFICIAL COMPANDED BY SECTION 2 Nationwide Title clearing FFICIAL COMPANDED BY SECTION 2 101 N. Brand #1800

Glendale, CA 91203 L#1949796220

0020211278

SATISFACTION/ DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by MICFAEL ROBERTS

to ANCHOR MORTGAGE CORPORATION

bearing the date 08/13/99 and recorded in the office of the Recorder County, in the State of or Registrar of Titles of COOK as Document Number 99792850 Illinois in Bool Page The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of , State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

commonly known as:6613 W MAR! IN FRANCE CIR TINLEY PARK, IL 60477 PIN# 28-31-401-076-1027

dated 01/24/02

FANNIE MAE, in care of Chase Manhattan Mortgage Corporation by CHASE MANHATTAN MORTGAGE CORPORATION fka CHASE HOME MORTGAGE CORPORATION By Merger to TROY & NICHOLS, INC.

Attorney in fact

By:

Chris Jones Vice President

Clarks STATE OF CALIFORNIA COUNTY OF LOS ANGELES The foregoing instrument was acknowledged before me on 01/24/02 the Vice President by Chris Jones of CHASE MANHATTAN MORTGAGE CORPORATION fka CHASE HOME

MORTGAGE CORPORATION By Merger to TROY & NICHOLS, INC.

for FANNTE MAE, in care of Chase Manhattan Mortgage Corporation on behalf of said CORPORATION. STAR HILLMAN

Notary Public/Commission expires: 03/19/2003

Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

COMM. # 1213562 NOTARY PUBLIC-CALIFORNIA LOS ANGELES COUNTY ()

COMM. EXP. MARCH 19, 2003

UUZUZ112/8 Page 2 of 2

UNOFFICIAL G®PY

File S1576038C - Legal Addendum

LEGAL: UNIT C-1C-1 AND UNIT C-1C-2, TOGETHER WITH ITS UNDIVIDED

PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN HAMILTON HILLS

CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 92356786 AS AMENDED FROM TIME TO TIME, IN THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL

MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS: 6613 MARTIN FRANCE CR.

TINLEY PARK, IL 60477

PIN: 28-31-401-076-1027

1-076
Series Of Coot County Clerk's Office