RELEASE DEEN OFFICIAL COP2 11753

a corporation existing under the laws of the State

of Illinois, for and in consideration of One Dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby

Remise, Convey, Release and Quit-Claim unto TERRENCE B. SMITH AND SANDRA L'. SMITH, HIS WIFE,

2065/0216 07 001 Page 1 of 2002-02-22 12:15:39 Cook County Recorder 23.00

| of the County ofCOOK | and State of Illinois, all the right, title, interest, claim or demand whatsoever |
|---|---|
| | gh or by certain mortgage deed bearing date the <u>5TH</u> day of <u>MARCH</u> |
| | |
| | in the Recorder's Office of COOK County, in the State of Illinois, in |
| WARBORKS XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | , as Document No. 93540118 |
| ekaya 48 ya baka baka kakadaki | to the premises therein described, situated in |
| the County of COOK | |
| LOT NINETEEN (19) SECTIONS ONE (1) AND TW PRINCIPAL MERIDIAN, IN | IN BLOCK TWENTY-NINE (29) IN KINSEY'S PARK RIDGE SUBDIVISION OF PARTS OF (0), TOWNSHIP FORTY (40) NORTH, RANGE TWELVE (12) EAST OF THE THIRD COOK COUNTY, ILLIUDIS; |
| PERMANENT INDEX NUMBER: | 12-02-221-006. |
| PROPERTY COMMONLY KNOWN | AS: 1521 S. FAIRVIEW, FARK RIDGE, ILLINOIS 60068. |
| This instrument proposed under the experision of ARMION 182 182 Alterday 6001 W. A. Hard 194. Chicago, Basch within | Cortico Organia |
| IN TESTIMONY WHEREOF | The said COMMUNITY SAVINGS BANK |
| • | has hereunto caused its corporate seal to be affixed, and these presents to be signed by its |
| | Asst. Vice President, and attested by its Asst. Secretary ANNIAN, this 13TH day |
| • | of, A.D. 20_ 01 |
| | By Asst. Vice President Attest: Asst. Secretary-Treasurer |
| FOR THE PROTECTION | OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE |

RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

JNOFFICIAL COPY 11753 Page 2 of STATE OF ILLINOIS County of COOK ARACELI MUNOZ , a Notary Public in and KATHERINE R. SWANSON for said County in the State aforesaid, DO HEREBY CERTIFY that _ personally known to me to be the Asst. Vice President of the COMMUNITY SAVINGS BANK and **DEBBIE RAPISARDA** personally known to me to be the Asst. Secretary-Yreastner of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Asst. Secretary- TAXALLER, they signed and delivered the said instrument of writing as Asst. Vice President and Asst. Secretary-Treesungs of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth. **13TH** , A. D. 20 <u>01</u>. GIVEN under my hand and notarial seal, this otary Public "OFFILI & SEAE" ARACELI MUNOZ Notary Public, State of Illinois Commission Express "OFFICIAL SEAL" ARACELI MUNOZ Notary Public, State of Illinois My Commission Expires 9/6/04 -1614'S OFFICE CHICACO, ILLINICIS 606414399 13936-4/18028-3 (773) 685-5300 Z 292