

UNOFFICIAL COPY

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2002-02-22 10:37:31  
Cook County Recorder 23.50



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RELEASE OF MORTGAGE BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, THAT THE AMERICAN GENERAL FINANCE, INC.

a Corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto ELVERA L. DECET

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 23 day of JUNE A.D., 1998 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book \_\_\_\_\_ of Records, on page \_\_\_\_\_, as Document No. 98536187 to the premises therein described, situated in the County of COOK and State of Illinois.

IN TESTIMONY WHEREOF, The said BRIAN HALEY hath hereunto caused his seal to be affixed as a lawful agent and attorney and attested by him \_\_\_\_\_ duly acting for said this 22 day of JANUARY, 2002

Brian Haley  
By BRIAN HALEY Attorney-in-Fact

State of Illinois )  
COOK County ) ss.

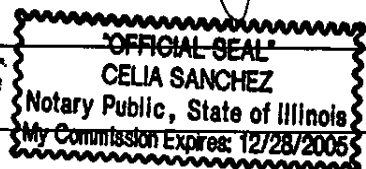
I, CELIA SANCHEZ in and for said County in the State aforesaid, DO HEREBY CERTIFY That BRIAN HALEY personally known to me to be the Attorney-in-Fact of the corporation, having been duly authorized to execute the foregoing Release of Mortgage, did appear before me this day in person and acknowledged that as such Attorney-in-Fact he signed, sealed and delivered said instrument as Attorney-in-Fact for said Corporation pursuant to authority and power of attorney given by said corporation having executed the same as his free and voluntary act and deed for the uses and purposes therein set forth.

GIVEN under my hand and seen this 22 day of JANUARY, 2002  
Celia Sanchez  
CELIA SANCHEZ Notary Public

My Commission expires 12-28-05

This instrument prepared by CELIA SANCHEZ of 200 W. ADAMS ST., STE. 2002,

(Name) CHICAGO  
(Address)



Illinois

# UNOFFICIAL COPY

**AFTER RECORDING  
MAIL THIS INSTRUMENT TO**

NAME \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
CITY \_\_\_\_\_  
DATE \_\_\_\_\_ INITIALS \_\_\_\_\_

DOCUMENT No. \_\_\_\_\_

**RELEASE DEED  
BY CORPORATION**

FROM

TO

**LEGAL DESCRIPTION:**

LOT 61 IN HOPKINS" SUBDIVISION OF BLOCK 9 IN THE CANAL TRUSTEES'  
SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 2340 W. OHIO, CHICAGO, IL. 60612

P.I.N.# 17-07-113-014-0000

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