

Prepared By:

ANNE MANSFIELD/GUARANTEED RATE, INC.  
3940 NORTH RAVENSWOOD  
CHICAGO, ILLINOIS 60613

UNOFFICIAL COPY

0020211802

2045/0265 07 001 Page 1 of 2

2002-02-22 13:19:15

Cook County Recorder 23.00

and When Recorded Mail To

GUARANTEED RATE, INC.  
3940 NORTH RAVENSWOOD  
CHICAGO  
ILLINOIS 60613



0020211802

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

LOAN NO.: 664320

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

*Countrywide Home Loans, Inc.*

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MAY 4, 2001** executed by **EDWARD J. PONAGAI, AN UNMARRIED MAN AND MARCI MILES, AN UNMARRIED WOMAN** to **GUARANTEED RATE, INC.**

a corporation organized under the laws of **THE STATE OF DELAWARE** and whose principal place of business is **3940 NORTH RAVENSWOOD CHICAGO, ILLINOIS 60613**

and recorded in Book/Volume No. 0010694185, page(s) 8/1/2001, as Document No.

**COOK** County Records, State of **ILLINOIS** described hereinafter as follows: **(See Reverse for Legal Description)**

Commonly known as **3241 NORTH RACINE AVENUE, UNIT #2, CHICAGO, ILLINOIS 60657**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF

GUARANTEED RATE, INC.

On MAY 4, 2001 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

**MICHAEL D. RANDOLPH**  
known to me to be the **OPS SPECIALIST**  
and

known to me to be \_\_\_\_\_  
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public *[Signature]*  
COOK County,

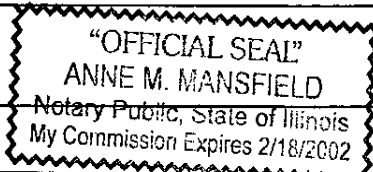
My Commission Expires 2/18/02

*[Signature]*

By: **MICHAEL D. RANDOLPH**  
Its: **OPS SPECIALIST**

By:  
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

**BOX 333-CTI**

730050/21044314 NA/frans/se lall CTI

*[Handwritten mark]*

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Property of Cook County Clerk's Office

# UNOFFICIAL COPY

664320

## RIDER - LEGAL DESCRIPTION

UNIT NUMBER 2 IN THE 3241 NORTH RACINE AVENUE CONDOMINIUM, AS  
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 8 IN BLOCK 8 IN BAXTER'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE  
SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF  
CONDOMINIUM RECORDED AS DOCUMENT 95430571; AS AMENDED FROM TIME TO  
TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON  
ELEMENTS, IN COOK COUNTY, ILLINOIS.

14-20-421-040-1002