

Prepared By:

UNOFFICIAL COPY

LISA WHITE/GUARANTEED RATE, INC
3940 NORTH RAVENSWOOD
CHICAGO, ILLINOIS 60613

0020211805

2065/0268 07 001 Page 1 of 2
2002-02-22 13:20:43
Cook County Recorder 23.00



and When Recorded Mail To

GUARANTEED RATE, INC.
3940 NORTH RAVENSWOOD
CHICAGO
ILLINOIS 60613

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 670686

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

Countrywide Home Loans, Inc.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 18, 2001 executed by JOSEPH P. ZAJAC AND KATHLEEN D. ZAJAC, HUSBAND AND WIFE to GUARANTEED RATE, INC.

a corporation organized under the laws of THE STATE OF DELAWARE and whose principal place of business is 3940 NORTH RAVENSWOOD CHICAGO, ILLINOIS 60613

and recorded in Book/Volume No. ~~0010473884~~ COOK, page(s) _____, as Document No. _____

described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as 3448 NORTH HARDING AVENUE, CHICAGO, ILLINOIS 60618

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

GUARANTEED RATE, INC.

On MAY 18, 2001 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

MICHAEL D. RANDOLPH
known to me to be the OPS SPECIALIST
and

By: MICHAEL D. RANDOLPH
Its: OPS SPECIALIST

known to me to be _____
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By:
Its:

Witness:



Notary Public Lisa Clare White
DuPage County,
My Commission Expires 5-9-04

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTI

CTI
7897996/21045115 SE/Rsk /all A/A

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670686

RIDER - LEGAL DESCRIPTION

LOT 21 (EXCEPT THE NORTH 1 FOOT) IN HAENTZE AND WHEELER'S SUBDIVISION NUMBER 8, BEING A RESUBDIVISION OF BLOCK 8 IN K.K. JONES SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

~~P-E-N~~ 13-23-309-014

Rev. 05/05/97 DPS 049