UNOFFICIAL COP20211936

2047/0347 18 001 Page 1 of 2002-02-22 10:52:46 Cook County Recorder

DISCHARGE OF MORTGAGE

CC LN. 730748-1

30429121

KNOW ALL MEN BY THESE PRESENTS. That CHEVY CHASE BANK, F.S.B. whose audress is 8401 Connecticut

Ave., Chevy Chase,

MD 20815, coes hereby certify that a certain Indenture Mortgage dated April [4], 2000 made a executed by 2/

Timothy P Callachan and

of the first part, to CHEVY CHASE BANK, F.S.B.

of the second part and recorded in the Register's Office

for the County of COOK, State of Illinois, in Book , Page , as Document No. V00280521

on 2000-04-21, and described as follows:

SEE ATTACHED LEGAL DESCRIPTION

is fully paid, satisfied and discharged. Dated this January 22, 2002

Signed in the presence of:

CHEVY CHASE BANK, F.S.B.

JEFFREY R HUSTON VICE PRESIDENT

VICKI L PARRY

VICE PRESIDENT Nicholas C. Panos (Asty.)

STATE OF MARYLAND COUNTY OF MONTGOMERY

9111 W. Washington Sd. Suide 1837 enicado, IL 60602,

On January 22, 2002, before me, the undersigned, persone Dy appeared VICKI L PARRY , who acknowledged him/herself to be the VICE PRESIDENT of CHEVY CHASE BANK, a corporation, and being authorized to do so, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by him/herself as VICE PRESIDENT.

Notary Public ALICE LIU
My Commission Expires: 01/29/2003

NOTARY

PUBLIC

Prepared by:

Chevy Chase Bank, F.S.B.

Attn: Loan Servicing/Release Dept.

6151 Chevy Chase Drive

Laurel, MD 20707

PROFESSIONAL NATIONAL TITLE NETWORK

THREE FIRST NATIONAL PLAZA

RE016/RA8

SUITE 1600 CHICAGO. IL 60602

UNOFFICIAL COPY

Property of Cook County Clerk's Office

STREET ADDRESS: 2215 N NO FICAL COPY

TAX NUMBER: 14-32-206-051-1006

LEGAL DESCRIPTION:

UNIT NUMBER 2215-3"W" IN THE CLIFTON LANDMARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 20 TO 23 IN BLOCK 1 IN THE SUBDIVISION BY EDWARD GOODE OF LOT 3 AND PART OF LOTS 1 AND 2 IN BLOCK 11 IN SHEFFIELDS ADDITION TO CHICAGO IN THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER LR 3468908; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

20211936

PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602