UNOFFICIAL COPPORT 2041
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2002-02-22 11:26:41

Cook County Recorder

23.50

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

L#:1583321637



STAR HILLMAN

COMM. # 1213562
NOTARY AUGUSC CALIFORNIA D
LOS ANGILLES COUNTY
COMM. EXP. MATCH 19, 2003

The undersigned certifies that it is the present owner of a mortgage made by JOSE L. 30TELLO AND LETICIA BOTELLO to MBD FINANCIAL MORTGAGE CORPORATION bearing the date 10/10/00 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 00929598 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and ischarged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED known as:3309 LAWRENCE AVE

PIN# 32-32-106-025-0000

CHICAGO HEIGHTS, IL 60411

dated 01/26/02

CHASE MANHATTAN MORTGAGE CORPORATION

By:

Chris Jone#

Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES

The foregoing instrument was acknowledged before me or 01/26/02
by Chris Jones the Vice President

of CHASE MANHATTAN MORTGAGE CORPORATION

on behalf of said CORPORATION.

Star Hillman Notary Public/Commission expires: 03/19/2003

Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE

MORTGAGE OR DEED OF TRUST WAS FILED.

Smy

EXHIBIT 'A'

1583321637

LOT 12 (EXCEPT THE NORTH 8 FEET OF THE EAST 15 FEET THEREOF) ALL IN BLOCK 6 ON COALE AND WILKENINGS FOREST PRESERVE ADDITION TO CHICAGO HEIGHTS, BEING A SUBDIVISION IN THE NORTHWEST QUARTER OF SECTION 32, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office