

SATISFACTION OF MORTGAGE

When recorded Mail to:  
Nationwide Title Clearing  
101 N. Brand #1800  
Glendale, CA 91203



L#:1612034262

The undersigned certifies that it is the present owner of a mortgage made by **DORINDA M NOLTING** to **CHEMICAL RESIDENTIAL MORTGAGE CORPORATION** bearing the date 08/21/95 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 95683280. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED  
known as:1333 N CHICAGO AVE ARLINGTON HTS, IL 60004  
PIN# 03-19-317-004-0000

dated 01/26/02  
CHASE MANHATTAN MORTGAGE CORPORATION  
F/K/A CHEMICAL RESIDENTIAL MORTGAGE CORPORATION

By: [Signature]  
Chris Jones Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me on 01/26/02 by Chris Jones the Vice President of CHASE MANHATTAN MORTGAGE CORPORATION on behalf of said CORPORATION.



Star Hillman Notary Public/Commission expires: 03/19/2003  
Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHASS SG 25478 VT

[Handwritten initials]

# UNOFFICIAL COPY

EXHIBIT 'A'

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LOT 97 IN RAYMOND E LUTGERTS SUBDIVISION OF THE WEST 78  
ACRES OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 42 NORTH,  
RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE  
SOUTH 25 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office