UNOFFICIAL COPY12024

SATISFACTION OF MORTGAGE

2062/0135 68 001 Page 1 of 2 2002-02-22 11:18:37 Cook County Recorder 23.50

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

L#:0090252496



STAR HILLMAN

COM A. 1. 1213552 NOTARY Pud', C. ALIFORNIA D LOS ANGELES COUNTY O COMM. EXP. MARCH 19, 2003

The undersigned certifies that it is the present owner of a mortgage made by RICARDO GOPEZ AND MARILYN M GARCIA to NORTHWESTER SAVINGS AND LOAN ASSN bearing the date 12/20/93 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 94048408 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED known as:3307 W HIRSCH

CHICAGO, IL 60651

PIN# 16-02-218-020 dated 01/26/02

CHASE MORTGAGE COMPANY FKA CHEMICAL MORTGAGE COMPANY FKA THE GALBREATH MORTGAGE COMPANY

By: ___

Chris Jones

Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me on 01/26/02
by Chris Jones the Vice President

of CHASE/MORTGAGE COMPANY

on behalf of said CORPORATION.

Star Hillman Notary Public/Commission expires: 03/19/2003

Prepared by: P. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE RROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED

WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE

MORTGAGE OR DEED OF TRUST WAS FILED.

Sign

EXHIBIT 'A'

0090252496

LOT 3 IN BLOCK 2 IN WEAGE EBERHART & BARTLETTS SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office